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| Fill | in this inf | ormation to identify you | r case: | | | | |
|--------------------|---------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------|------------|-------------------------------------------------------|
| Deb | otor 1 | Charles Allen Sh | nifflett | | | | |
| | | First Name | Middle Name | Last Name | | | |
| | otor 2 use if, filing) | First Name | Middle Name | Last Name | | | |
| Uni | ted States | Bankruptcy Court for the: | WESTERN DISTRICT O | F VIRGINIA | | | |
| | se number | 18-50115 | | | | ☐ Ch | neck if this is an |
| | | | | | | an | nended filing |
| ∩f | ficial F | orm 107 | | | | | |
| | | | Affairs for Indivi | duals Filing fo | r Bankruptcy | | 4/10 |
| info num | rmation. Inber (if kno | f more space is needed, own). Answer every ques | ble. If two married people attach a separate sheet to stion. rital Status and Where Yo | this form. On the top o | | | |
| 1. | | our current marital statu | | | | | |
| | _ | | | | | | |
| | ☐ Marr | ied married | | | | | |
| | - 11011 | nameu | | | | | |
| 2. | During th | e last 3 years, have you | lived anywhere other than | where you live now? | | | |
| | ■ No | | | | | | |
| | ☐ Yes. | List all of the places you li | ived in the last 3 years. Do r | ot include where you live | now. | | |
| | Debtor 1 | Prior Address: | Dates Debtor 1 lived there | Debtor 2 Price | or Address: | | Dates Debtor 2 lived there |
| 3. state | | | ver live with a spouse or le lifornia, Idaho, Louisiana, Ne | | | | |
| | ■ No | | | | | | |
| | ☐ Yes. | Make sure you fill out Sch | nedule H: Your Codebtors (C | Official Form 106H). | | | |
| Par | t 2 Exp | olain the Sources of You | r Income | | | | |
| 4. | Fill in the | total amount of income yo | nployment or from operation of the control of the c | all businesses, including | part-time activities. | ous calend | dar years? |
| | □ No | | | | | | |
| | Yes. | Fill in the details. | | | | | |
| | | | Debtor 1 | | Debtor 2 | | |
| | | | Sources of income Check all that apply. | Gross income (before deductions at exclusions) | Sources of incor | | Gross income (before deductions and exclusions) |
| | | y 1 of current year until filed for bankruptcy: | ■ Wages, commissions, bonuses, tips | \$5,421. | 30 ☐ Wages, comm bonuses, tips | issions, | , |
| | | | ☐ Operating a business | | ☐ Operating a bu | usiness | |
| | | | _ operating a basiness | | | | |

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| Debtor 1 Charles Allen Shifflett | | | | Case number (if known) 18-50115 | | | |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------|--|
| | | | | | | | |
| | | Debtor 1 | | Debtor 2 | | | |
| | | Sources of income Check all that apply. | Gross income (before deductions and exclusions) | Sources of inc Check all that a | | Gross income (before deductions and exclusions) | |
| For last cale (January 1 t | endar year: o December 31, 2017) | ■ Wages, commissions, bonuses, tips | \$49,004.70 | ☐ Wages, com bonuses, tips | missions, | | |
| | | ☐ Operating a business | | ☐ Operating a | business | | |
| | ndar year before that: o December 31, 2016) | ■ Wages, commissions, bonuses, tips | \$50,369.32 | ☐ Wages, com bonuses, tips | missions, | | |
| | | ☐ Operating a business | | ☐ Operating a | business | | |
| and other winnings List each | er public benefit payments s. If you are filing a joint ca | ther that income is taxable. Exa ; pensions; rental income; inter ise and you have income that y come from each source separat | est; dividends; money collector received together, list it constituted together. | ted from lawsuits; only once under De | royalties; and ebtor 1. | | |
| | | Debtor 1 | | Debtor 2 | | | |
| | | Sources of income Describe below. | Gross income from each source (before deductions and exclusions) | Sources of inc Describe below | | Gross income (before deductions and exclusions) | |
| Part 3: Li | st Certain Payments You | u Made Before You Filed for I | Bankruptcy | | | | |
| □ No. | Neither Debtor 1 nor individual primarily for During the 90 days bef No. Go to line Yes List below paid that continclude * Subject to adjustments. Debtor 1 or Debtor 2 During the 90 days bef No. Go to line Yes List below include pa | each creditor to whom you pai reditor. Do not include payment payments to an attorney for the or ton 4/01/19 and every 3 years or both have primarily consu- ore you filed for bankruptcy, di | d you pay any creditor a total d a total of \$6,425* or more into the form of t | I of \$6,425* or more pay ations, such as che or after the date or see I of \$600 or more? | re? rments and the ild support and fadjustment. | e total amount you d alimony. Also, do creditor. Do not | |
| Credito | r's Name and Address | Dates of payme | nt Total amount paid | Amount you still owe | Was this pa | syment for | |
| P.O. B | of America ox 31785 ı, FL 33631 | last 3 months | \$1,742.97 | \$82,232.63 | ■ Mortgage □ Car □ Credit Ca □ Loan Re □ Suppliers □ Other | ard | |

Case 18-50115 Doc 14 Filed 02/21/18 Entered 02/21/18 18:17:52 Desc Main Document Page 3 of 50 Case number (if known) Debtor 1 **Charles Allen Shifflett** 18-50115 **Creditor's Name and Address Total amount** Dates of payment Amount you Was this payment for ... paid still owe **Ditech Financial** last 3 months \$814.23 \$11,790.97 ■ Mortgage **Bankruptcy Department** ☐ Car PO Box 44265 ☐ Credit Card Jacksonville, FL 32231-4265 ☐ Loan Repayment ☐ Suppliers or vendors ■ Other 2nd DOT Ford Motor Credit Company last 3 months \$667.41 \$4,227,26 ■ Mortgage Attn: Bankruptcy Department Car PO Box 105704 ☐ Credit Card Atlanta, GA 30348 ☐ Loan Repayment ☐ Suppliers or vendors ☐ Other_ Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. No Yes. List all payments to an insider. Insider's Name and Address **Dates of payment Total amount** Amount you Reason for this payment paid still owe 8. Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider? Include payments on debts guaranteed or cosigned by an insider. ☐ Yes. List all payments to an insider Reason for this payment **Insider's Name and Address** Dates of payment Total amount Amount you paid still owe Include creditor's name Part 4: Identify Legal Actions, Repossessions, and Foreclosures Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes. ☐ No Yes. Fill in the details. Case title Status of the case Nature of the case Court or agency Case number Ford Motor Credit Company LLC garnishment **Augusta General District** Pending Court summons □ On appeal Charles A. Shifflett 6 E. Johnson Street ☐ Concluded GV17001735-01 2nd Floor Staunton, VA 24401 6-25-18 Ford Motor Credit Company LLC warrant in debt **Augsuta General District** ☐ Pending Court ☐ On appeal Charles A. Shifflett 6 E. Johnson Street Concluded

2nd Floor

Staunton, VA 24401

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| 10. | Within 1 year before you filed for bankrupt Check all that apply and fill in the details below | | perty repossessed, foreclosed | , garnished, attach | ed, seized, or levied? |
|-----|--------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|--------------------------|------------------------|
| | □ No. Go to line 11. | | | | |
| | Yes. Fill in the information below. | | | | |
| | Creditor Name and Address | Describe the Property | v. | Date | Value of the |
| | Organia Hama ana Haaraa | | | Duit | property |
| | | Explain what happen | ed | | |
| | Ford Motor Credit Company Attn: Bankruptcy Department | 2015 Ford Fiesta | | 12/2016 | \$10,650.00 |
| | PO Box 105704 | ■ Property was repos | sessed. | | |
| | Atlanta, GA 30348 | ☐ Property was forecl | | | |
| | | ☐ Property was garnis | | | |
| | | ☐ Property was attach | ned, seized or levied. | | |
| | Santander | 2007 Jayco | | 12/2016 | \$17,085.51 |
| | Attn: Bankruptcy Department P.O. Box 560284 | ■ Property was repos | accord | | |
| | Dallas, TX 75356-0284 | ☐ Property was forecl | | | |
| | , | ☐ Property was forecr | | | |
| | | ☐ Property was attach | | | |
| | | | | | |
| | Ford Motor Credit Company Attn: Bankruptcy Department | garnished wages | | 01/2018 | \$355.66 |
| | PO Box 105704 | ☐ Property was repos | | | |
| | Atlanta, GA 30348 | Property was forecl | | | |
| | | Property was garnis | shed. | | |
| | | ☐ Property was attach | ned, seized or levied. | | |
| 11. | Within 90 days before you filed for bankrup accounts or refuse to make a payment bed No Yes. Fill in the details. | | | titution, set off any | amounts from your |
| | Creditor Name and Address | Describe the action to | he creditor took | Date action was taken | Amount |
| 12. | Within 1 year before you filed for bankrupt court-appointed receiver, a custodian, or a | | perty in the possession of an a | ssignee for the be | nefit of creditors, a |
| | No | | | | |
| | ☐ Yes | | | | |
| Pai | t 5: List Certain Gifts and Contributions | | | | |
| 13 | Within 2 years before you filed for bankrup | tcv. did vou give any gi | fts with a total value of more th | an \$600 per perso | m? |
| 13. | No | icy, ala you give ally gi | nts with a total value of more tr | ian 4000 per perso | |
| | Yes. Fill in the details for each gift. | | | | |
| | Gifts with a total value of more than \$600 | Describe the gift | ·e | Dates you gave | Value |
| | per person | Describe the gin | .s | Dates you gave the gifts | value |
| | Person to Whom You Gave the Gift and Address: | | | | |

Debtor 1 Charles Allen Shifflett

Document Page 5 of 50 Debtor 1 Charles Allen Shifflett Case number (if known) 18-50115 14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity? No ☐ Yes. Fill in the details for each gift or contribution. Gifts or contributions to charities that total Describe what you contributed Dates you Value more than \$600 contributed **Charity's Name** Address (Number, Street, City, State and ZIP Code) Part 6: List Certain Losses 15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling? Yes. Fill in the details. Describe the property you lost and Describe any insurance coverage for the loss Date of your Value of property how the loss occurred loss lost Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property. Part 7: List Certain Payments or Transfers Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition? Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy. Yes. Fill in the details. Person Who Was Paid Description and value of any property Date payment Amount of Address transferred or transfer was payment **Email or website address** made Person Who Made the Payment, if Not You Carlton Legal Services, PLC **Attorney Fees** \$1,490.00 118 MacTanly Place Staunton, VA 24401 bankruptcy@carltonlegalservices.com 17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors? Do not include any payment or transfer that you listed on line 16. Nο Yes. Fill in the details. Person Who Was Paid Description and value of any property Date payment Amount of transferred Address or transfer was payment made 18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs? Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement. Yes. Fill in the details. Person Who Received Transfer Description and value of Describe any property or Date transfer was Address property transferred payments received or debts made paid in exchange Person's relationship to you

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Debtor 1 Charles Allen Shifflett

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| 19. | Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.) No | | | | | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------|------------------------------------------------------|-----------------------------------------------|--|--|--|
| | ☐ Yes. Fill in the details. Name of trust | Description and v | alue of the property | transferred | Date Transfer was made | | | |
| Par | 8: List of Certain Financial Accounts, Ins | struments, Safe Deposit | Boxes, and Storage | Units | | | | |
| 20. | Within 1 year before you filed for bankruptc sold, moved, or transferred? Include checking, savings, money market, o | or other financial accour | nts; certificates of de | | | | | |
| | houses, pension funds, cooperatives, assoc ■ No □ Yes. Fill in the details. | ciations, and other finan | iciai institutions. | | | | | |
| | Name of Financial Institution and Address (Number, Street, City, State and ZIP Code) | Last 4 digits of account number | Type of account or instrument | Date account was closed, sold, moved, or transferred | Last balance before closing or transfer | | | |
| 21. | Do you now have, or did you have within 1 yeash, or other valuables? | year before you filed for | bankruptcy, any saf | e deposit box or other depo | sitory for securities, | | | |
| | ■ No | | | | | | | |
| | Yes. Fill in the details. | | | | | | | |
| | Name of Financial Institution Address (Number, Street, City, State and ZIP Code) Who else had access to it? Address (Number, Street, City, State and ZIP Code) Describe the contents Address (Number, Street, City, State and ZIP Code) | | | | Do you still have it? | | | |
| 22. | Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy? | | | | | | | |
| | ■ No | | | | | | | |
| | Yes. Fill in the details. | | | | | | | |
| | Name of Storage Facility Address (Number, Street, City, State and ZIP Code) | Who else has or h to it? Address (Number, St | | ribe the contents | Do you still have it? | | | |
| | | State and ZIP Code) | itoti, Oliy, | | | | | |
| Par | 9: Identify Property You Hold or Control | for Someone Else | | | | | | |
| 23. | Do you hold or control any property that so for someone. | meone else owns? Inclu | ude any property you | borrowed from, are storing | for, or hold in trust | | | |
| | ■ No □ Yes. Fill in the details. | | | | | | | |
| | Owner's Name Address (Number, Street, City, State and ZIP Code) | Where is the prop (Number, Street, City, S Code) | | ribe the property | Value | | | |
| Par | 10: Give Details About Environmental Info | ormation | | | | | | |
| For | he purpose of Part 10, the following definition | ons apply: | | | | | | |
| | Environmental law means any federal, state toxic substances, wastes, or material into the regulations controlling the cleanup of these | ne air, land, soil, surface | water, groundwater | | | | | |
| | Site means any location, facility, or property to own, operate, or utilize it, including dispo | - | environmental law, w | hether you now own, opera | te, or utilize it or used | | | |
| | <i>Hazardous material</i> means anything an envi hazardous material, pollutant, contaminant, | | as a hazardous wast | e, hazardous substance, tox | cic substance, | | | |
| Rep | ort all notices, releases, and proceedings that | at you know about, rega | rdless of when they | occurred. | | | | |

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Debtor 1 Charles Allen Shifflett

Case number (if known) 18-50115

| 24. | 4. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law? | | | | | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------|--|--|--|--|
| | ■ No □ Yes. Fill in the details. | | | | | | | |
| | Name of site Address (Number, Street, City, State and ZIP Code) | Governmental unit Address (Number, Street, City, State an ZIP Code) | Environmental law, if you know it | Date of notice | | | | |
| 25. | Have you notified any governmental unit of | any release of hazardous material? | | | | | | |
| | ■ No □ Yes. Fill in the details. | | | | | | | |
| | Name of site Address (Number, Street, City, State and ZIP Code) | Governmental unit Address (Number, Street, City, State an ZIP Code) | Environmental law, if you know it | Date of notice | | | | |
| 26. | Have you been a party in any judicial or adn | ninistrative proceeding under any env | ironmental law? Include settlements a | nd orders. | | | | |
| | ■ No □ Yes. Fill in the details. | | | | | | | |
| | Case Title Case Number | Court or agency Name Address (Number, Street, City, State and ZIP Code) | Nature of the case | Status of the case | | | | |
| Par | 11: Give Details About Your Business or | Connections to Any Business | | | | | | |
| 27. | Within 4 years before you filed for bankrupt | cy, did you own a business or have ar | ny of the following connections to any | business? | | | | |
| | ■ A sole proprietor or self-employed i | n a trade, profession, or other activity, | , either full-time or part-time | | | | | |
| | ☐ A member of a limited liability comp | pany (LLC) or limited liability partnersh | nip (LLP) | | | | | |
| | ☐ A partner in a partnership | | | | | | | |
| | ☐ An officer, director, or managing executive of a corporation | | | | | | | |
| | ☐ An owner of at least 5% of the votin | g or equity securities of a corporation | | | | | | |
| | ■ No. None of the above applies. Go to F | Part 12. | | | | | | |
| | Yes. Check all that apply above and fill | in the details below for each business | S. | | | | | |
| | Business Name Address (Number, Street, City, State and ZIP Code) | Describe the nature of the business | Employer Identification number Do not include Social Security n | umber or ITIN. | | | | |
| | (Number, Street, Sity, State and 211 Sode) | Name of accountant or bookkeeper | Dates business existed | Dates business existed | | | | |
| | Star Vending | Vending Sales | EIN: | | | | | |
| | 105 George Street Staunton, VA 24401 | | From-To 04/2010 to 12/2014 | | | | | |
| 28. | Within 2 years before you filed for bankrupt institutions, creditors, or other parties. | cy, did you give a financial statement | to anyone about your business? Inclu | de all financial | | | | |
| | ■ No □ Yes. Fill in the details below. | | | | | | | |
| | Name Address (Number, Street, City, State and ZIP Code) | Date Issued | | | | | | |
| | , | | | | | | | |

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| Debtor 1 Charles Allen Shifflett | | | Case number (if known)18-50115 | | | |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|---------------------|--|--|
| | | | | | | |
| Part 1 | 2: Sign Below | | | | | |
| are tru with a | read the answers on this <i>Statement of Financial</i> e and correct. I understand that making a false s bankruptcy case can result in fines up to \$250,0.C. §§ 152, 1341, 1519, and 3571. | tatement, concealing property, o | or obtaining money or | | | |
| /s/ Cł | narles Allen Shifflett | | | | | |
| - | es Allen Shifflett ture of Debtor 1 | Signature of Debtor 2 | | | | |
| Date | 2/21/2018 | Date | | | | |
| Did yo ■ No □ Yes | u attach additional pages to Your Statement of I | Financial Affairs for Individuals F | iling for Bankruptcy (C | Official Form 107)? | | |
| Did yo ■ No | u pay or agree to pay someone who is not an att | orney to help you fill out bankru | ptcy forms? | | | |
| ☐ Yes | . Name of Person Attach the Bankruptcy Pe | etition Preparer's Notice, Declaratio | on, and Signature (Officia | al Form 119). | | |

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| Fill in | this information | on to identify | your case and th | is filing | j: | | | | | |
|------------------|------------------------------------------|---------------------|------------------------|------------|-------------------------------------------------------------------------------------------------|-----------------|----------------|-------------------|---------|--------------------------------------------|
| Debto | _ | harles Alle | | | | | | | | |
| 5 | | irst Name | Middle | Name | Last Name | | | | | |
| Debto (Spouse | | irst Name | Middle | Name | Last Name | | | | | |
| United | d States Bankrur | ntcy Court for | the WESTERN | DISTR | ICT OF VIRGINIA | | | | | |
| Omio | a Otatoo Barini ap | proy Court for | | | | | | | | |
| Case | number <u>18-5</u> | 0115 | | | | | | | | Check if this is an amended filing |
| | cial Form | | _ | | | | | | | |
| Sch | nedule A | 4/B: Pi | roperty | | | | | | | 12/15 |
| nforma | ation. If more spar r every question. | ce is needed, | attach a separate sl | heet to t | married people are filing toge his form. On the top of any ad Estate You Own or Have an I | ditional pages | | | | |
| Dai | vari aum au hava a | | ··itable interest in a | | anaa hiildina land araimila | | | | | |
| _ ` | | any legal of eq | ultable interest in a | illy resid | ence, building, land, or simila | r property? | | | | |
| | lo. Go to Part 2. | | | | | | | | | |
| Y | es. Where is the | property? | | | | | | | | |
| | | | | | | | | | | |
| 1.1 | | | | What | is the property? Object all these | | | | | |
| | Primary reside | ence | | Wila | is the property? Check all that a Single-family home | ppiy | D | | | |
| _1 | 105 George St | treet | | _ | Duplex or multi-unit building | | the amount | of any secure | d clain | ns on Schedule D: |
| S | Street address, if avail | lable, or other des | cription | | Condominium or cooperative | | Creditors W | ho Have Clair | ns Se | cured by Property. |
| | | | | | | | | | | |
| | Staunton | VA | 24401-0000 | | Manufactured or mobile home | | Current value | | | rrent value of the |
| _ | City | State | ZIP Code | | Land Investment property | | entire prope | erty? 1,870.00 | por | tion you own? \$91,870.00 |
| | Sity . | Oldic | 211 0000 | | Timeshare | | | | _ | . , |
| | | | | | Other | | | | | wnership interest by the entireties, or |
| | | | | Who | has an interest in the property | ? Check one | a life estate | • | | |
| | | | | | Debtor 1 only | | Fee owne | er | | |
| _ | Staunton City | • | | | 20010. 2 0, | | | | | |
| C | County | | | | 202101 1 4114 202101 2 0111) | | | if this is com | muni | ty property |
| | | | | | | | (see inst | , | | |
| | | | | | r information you wish to add erty identification number: | about this iten | n, such as loc | al | | |
| | | | | prop | erry identification number. | | | | | |

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| Debt | or 1 <u>C</u> | harles Allen Shif | flett | | | Case n | umber (if known) 18-5 | 0115 |
|---------------|---------------------------------|------------------------------------------------------------|------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| | If you o | wn or have more | than one, list h | | in the preparity 2 Observed with the control | | | |
| _ | 601 Atla | Beach Club ntic Avenue ss, if available, or other de | scription | | is the property? Check all that apply Single-family home Duplex or multi-unit building Condominium or cooperative | 1 | Do not deduct secured cla the amount of any secure Creditors Who Have Clain | d claims on Schedule D: |
| _ | Virginia Virginia County | Beach Cit | 23451-0000 ZIP Code | | Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check of Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another | one 6 | Current value of the entire property? \$235.59 Describe the nature of you (such as fee simple, tendal life estate), if known. Fee owner Check if this is come (see instructions) | ancy by the entireties, or |
| Part 2 | Describ | pe Your Vehicles | or equitable inter | est in a | ny vehicles, whether they are reginated the contracts and contracts are contracts and contracts are contracts and contracts and contracts and contracts and contracts are contracts and contracts and contracts and contracts and | istered | or not? Include any ve | \$92,105.59 |
| 3. C a | | trucks, tractors, s | port utility vehicle | s, moto | rcycles | | | |
| | Yes | | | | | | | |
| 3.1 | Make: Model: | Ford F-250 | w | | n interest in the property? Check one | | Do not deduct secured cla the amount of any secure Creditors Who Have Clair | d claims on Schedule D: |
| | Year: Approxim Other info | 2007 nate mileage: prmation: | | | 2 only 1 and Debtor 2 only one of the debtors and another | | Current value of the entire property? | Current value of the portion you own? |
| | | | | Check i | f this is community property ructions) | _ | \$13,400.00 | \$13,400.00 |
| 3.2 | Make: | Ford Fiesta | | | n interest in the property? Check one | | Do not deduct secured cla the amount of any secure Creditors Who Have Clair | d claims on <i>Schedule D:</i> |
| | Year: | 2014 nate mileage: | | | • | | Current value of the entire property? | Current value of the portion you own? |
| | | | | | f this is community property ructions) | - | \$4,000.00 | \$4,000.00 |

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| Debtor 1 | Charles Alle | n Shifflett | Case number (if known) | 18-50115 |
|---------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------|
| 0.0 M-l | e· Ford | When here are interest in the manner of 0.00 | Do not deduct se | ecured claims or exemptions. Put |
| 3.3 Make | Mustana | Who has an interest in the property? Check | the amount of an | y secured claims on Schedule D: |
| Mode Year: | ··· | Debtor 1 only | | lave Claims Secured by Property. |
| | roximate mileage: | □ Debtor 2 only □ Debtor 1 and Debtor 2 only | Current value of entire property? | |
| | er information: | ☐ At least one of the debtors and another | entire property | portion you own: |
| | perable | At least one of the debtors and another | | |
| | perable | ☐ Check if this is community property | \$50 | 0.00 \$500.00 |
| | | (see instructions) | | |
| Examples No Yes Add the | s: Boats, trailers, | or homes, ATVs and other recreational vehicles, other vehicles, personal watercraft, fishing vessels, snowmobiles, motors, personal watercraft, fishing vessels, snowmobiles, motor the portion you own for all of your entries from Part 2, including | orcycle accessories | \$17,900.00 |
| | | ed for Part 2. Write that number here | => | |
| Do you ow | | egal or equitable interest in any of the following items? | | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| □ No ■ Yes. | Describe | Living room furniture & items including couch, charables-2, coffee table, lamps-2, entertainment cente | | \$400.00 |
| | | | , , , , , | |
| | | Bedroom furniture & items including bed, dresser, | hutch, etc. | \$1,400.00 |
| | | Dining room furniture & items including table, chair | s-4, etc. | \$100.00 |
| | | Kitchen items including appliances, refrigerator, stopots, pans, etc. | ove, dishes, | \$300.00 |
| | | Bathroom items including towels, linens, washcloth | ns, etc. | \$50.00 |
| | | Garage/lawn care items including mower, etc. | | \$25.00 |
| | | Basement/laundry items including washer, dryer, et | tc. | \$200.00 |
| | | Bedroom 2 furniture & items including desk, etc. | | \$50.00 |
| | | Movies | | \$50.00 |

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| D | ebtor 1 | Charles Allen Shifflett | Case number (if known) | 18-50115 |
|----|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------|
| 7. | Electron Example | nics es: Televisions and radios; audio, video, stereo, and digital equipment; of including cell phones, cameras, media players, games | computers, printers, scanners; music c | ollections; electronic devices |
| | Yes. | Describe | | |
| | | Television, stereo, computer, printer, cell ph | nones | \$300.00 |
| _ | | | | |
| 8. | Example No | bles of value les: Antiques and figurines; paintings, prints, or other artwork; books, pic other collections, memorabilia, collectibles Describe | tures, or other art objects; stamp, coin, | or baseball card collections; |
| | | | | |
| 9. | Example No | ent for sports and hobbies les: Sports, photographic, exercise, and other hobby equipment; bicycles musical instruments | s, pool tables, golf clubs, skis; canoes a | and kayaks; carpentry tools; |
| | ☐ Yes. | Describe | | |
| 10 | ■ No | oles: Pistols, rifles, shotguns, ammunition, and related equipment | | |
| | ⊔ Yes. | Describe | | |
| 11 | □ No | oles: Everyday clothes, furs, leather coats, designer wear, shoes, access | sories | |
| | Yes. | Describe | | |
| | | Clothes-family | | \$175.00 |
| 12 | □ No | y bles: Everyday jewelry, costume jewelry, engagement rings, wedding ring Describe Jewelry | gs, heirloom jewelry, watches, gems, g | old, silver \$10.00 |
| _ | | - control y | | |
| 13 | Examp □ No | rm animals bles: Dogs, cats, birds, horses Describe | | |
| | | Pet-dog | | \$1.00 |
| 14 | ■ No | her personal and household items you did not already list, includin Give specific information | g any health aids you did not list | |
| | | | | |
| 1 | | the dollar value of all of your entries from Part 3, including any entrart 3. Write that number here | | \$3,061.00 |
| | | scribe Your Financial Assets | | |
| D | o you ow | vn or have any legal or equitable interest in any of the following? | | Current value of the portion you own? Do not deduct secured |

Official Form 106A/B Schedule A/B: Property page 4

claims or exemptions.

Case 18-50115 Doc 14 Filed 02/21/18 Entered 02/21/18 18:17:52 Desc Main Page 13 of 50 Document Debtor 1 **Charles Allen Shifflett** Case number (if known) 18-50115 16. Cash Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition \$20.00 Cash 17. Deposits of money Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. ☐ No Institution name: ■ Yes..... **Union Bank** \$1,068.00 17.1. Checking **Union Bank** \$1,800.00 17.2. Checking 18 19 20 21.

| 18 | | s, or publicly traded stocks | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| | ■ No | as, investment accounts with b | prokerage firms, money market accounts | |
| | ☐ Yes | Institution or issue | er name: | |
| | | | | |
| 19 | Non-publicly traded joint venture | stock and interests in incor | rporated and unincorporated businesses, including an interest in an LLC, p | artnership, and |
| | ■ No | | | |
| | ☐ Yes. Give specific | information about them | | |
| | | Name of entity: | % of ownership: | |
| 20 | Negotiable instrume Non-negotiable instr ■ No | nts include personal checks, courtents are those you cannot t | gotiable and non-negotiable instruments cashiers' checks, promissory notes, and money orders. transfer to someone by signing or delivering them. | |
| | ☐ Yes. Give specific i | information about them | | |
| | | Issuer name: | | |
| 21 | Retirement or pensing Examples: Interests □ No ■ Yes. List each according to the pension of the pensi | in IRA, ERISA, Keogh, 401(k), | , 403(b), thrift savings accounts, or other pension or profit-sharing plans | |
| | — 1 00. Elot cacil acct | Julit Jopai atoly. | | |
| | | Type of account: | Institution name: | |
| _ | | Type of account: Retirement | Institution name: JB Hunt Transportation | \$124,418.16 |
| | | Retirement nd prepayments used deposits you have made s | | \$124,418.16 |
| | Your share of all unu Examples: Agreeme ■ No □ Yes | Retirement nd prepayments used deposits you have made sonts with landlords, prepaid ren | JB Hunt Transportation so that you may continue service or use from a company at, public utilities (electric, gas, water), telecommunications companies, or others | \$124,418.16 |
| | Your share of all unu Examples: Agreeme No ☐ Yes | Retirement Ind prepayments Used deposits you have made sonts with landlords, prepaid renote the for a periodic payment of more | JB Hunt Transportation so that you may continue service or use from a company at, public utilities (electric, gas, water), telecommunications companies, or others Institution name or individual: oney to you, either for life or for a number of years) | \$124,418.16 |
| | Your share of all unu Examples: Agreeme ■ No □ Yes | Retirement nd prepayments used deposits you have made sonts with landlords, prepaid ren | JB Hunt Transportation so that you may continue service or use from a company at, public utilities (electric, gas, water), telecommunications companies, or others Institution name or individual: oney to you, either for life or for a number of years) | \$124,418.16 |
| 23 | Your share of all unu Examples: Agreeme No □ Yes | Retirement Ind prepayments Used deposits you have made sonts with landlords, prepaid renote for a periodic payment of modulate and description. | JB Hunt Transportation so that you may continue service or use from a company at, public utilities (electric, gas, water), telecommunications companies, or others Institution name or individual: oney to you, either for life or for a number of years) | \$124,418.16 |
| 23 | Your share of all unu Examples: Agreeme No ☐ Yes | Retirement Ind prepayments Used deposits you have made sonts with landlords, prepaid renote for a periodic payment of modulation landlords, prepaid renote for a periodic payment of modulation landlords, in an account in a landloss of the | JB Hunt Transportation so that you may continue service or use from a company at, public utilities (electric, gas, water), telecommunications companies, or others Institution name or individual: oney to you, either for life or for a number of years) | \$124,418.16 |

Case 18-50115 Doc 14 Filed 02/21/18 Entered 02/21/18 18:17:52 Desc Main Document Page 14 of 50 Case number (if known) 18-50115 Debtor 1 **Charles Allen Shifflett** 25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit ■ No ☐ Yes. Give specific information about them... 26. Patents, copyrights, trademarks, trade secrets, and other intellectual property Examples: Internet domain names, websites, proceeds from royalties and licensing agreements ☐ Yes. Give specific information about them... 27. Licenses, franchises, and other general intangibles Examples: Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses No ☐ Yes. Give specific information about them... Money or property owed to you? Current value of the portion you own? Do not deduct secured claims or exemptions. 28. Tax refunds owed to you □ No ■ Yes. Give specific information about them, including whether you already filed the returns and the tax years...... Tax refund **Federal** \$4,224.00 Tax refund State \$441.00 29. Family support Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement ☐ Yes. Give specific information..... 30. Other amounts someone owes you Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else ■ No ☐ Yes. Give specific information.. 31. Interests in insurance policies Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance □ No Yes. Name the insurance company of each policy and list its value. Company name: Beneficiary: Surrender or refund value:

32. Any interest in property that is due you from someone who has died

Farm Bureau Insurance

Farm Bureau Insurance

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died.

Shyanne Shifflett

Shyanne Shifflett

■ No

☐ Yes. Give specific information..

\$1,022.51

\$2,239.17

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| Deb | tor 1 Charles Allen Shifflett | | Case number (if known) | 18-50115 |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|--------------------------|
| 33. | Claims against third parties, whether or not you have filed a late Examples: Accidents, employment disputes, insurance claims, or r | | nd for payment | |
| | No | | | |
| | Yes. Describe each claim | | | |
| 34. | Other contingent and unliquidated claims of every nature, incl | uding counterclaims of | f the debtor and rights to | set off claims |
| _ | No | | | out on oranic |
| _ | Yes. Describe each claim | | | |
| | Any financial assets you did not already list | | | |
| | No | | | |
| • | Yes. Give specific information | | | |
| | garnished wages | | | \$355.66 |
| | | | | |
| 36. | Add the dollar value of all of your entries from Part 4, including for Part 4. Write that number here | | - | \$135,588.50 |
| | TOT I art 4. Write that humber here | | | |
| Part | 5: Describe Any Business-Related Property You Own or Have an Inte | erest In. List any real estat | e in Part 1. | |
| 37. I | Oo you own or have any legal or equitable interest in any business-relat | ted property? | | |
| | No. Go to Part 6. | | | |
| | Yes. Go to line 38. | | | |
| | | | | |
| Part | 6: Describe Any Farm- and Commercial Fishing-Related Property You If you own or have an interest in farmland, list it in Part 1. | u Own or Have an Interest | ln. | |
| 46. | Do you own or have any legal or equitable interest in any farm | - or commercial fishing | g-related property? | |
| | No. Go to Part 7. | | | |
| | ☐ Yes. Go to line 47. | | | |
| | | | | |
| Part | 7: Describe All Property You Own or Have an Interest in That Yo | ou Did Not List Above | | |
| 53. | Do you have other property of any kind you did not already list Examples: Season tickets, country club membership | 1? | | |
| _ | No | | | |
| | Yes. Give specific information | | | |
| 54. | Add the dollar value of all of your entries from Part 7. Write the | nat number here | | \$0.00 |
| Part | 8: List the Totals of Each Part of this Form | | | |
| 55. | Part 1: Total real estate, line 2 | | | \$92,105.59 |
| 56. | Part 2: Total vehicles, line 5 | \$17,900.00 | | |
| 57. | Part 3: Total personal and household items, line 15 | \$3,061.00 | | |
| 58. | Part 4: Total financial assets, line 36 | \$135,588.50 | | |
| 59. | Part 5: Total business-related property, line 45 | \$0.00 | | |
| 60. | Part 6: Total farm- and fishing-related property, line 52 | \$0.00 | | |
| 61. | | \$0.00 | | |
| 62. | Total personal property. Add lines 56 through 61 | \$156,549.50 | Copy personal property to | otal \$156,549.50 |
| 63 | Total of all property on Schedule A/B. Add line 55 + line 62 | | | \$248,655,09 |

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| Fill in this information to identify your case: | | | | | |
|-------------------------------------------------|------------|--------------------|-------------|--|--|
| Debtor 1 | | | | | |
| | First Name | Middle Name | Last Name | | |
| Debtor 2 | | | | | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | | |
| United States Bankruptcy Court for the: | | WESTERN DISTRICT C | DF VIRGINIA | | |
| Case number | 18-50115 | | | | |
| (if known) | | | | | |
| | | | | | |

Official Form 106C

Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

Part 1: Identify the Property You Claim as Exempt

- 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.
 - You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
 - ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)
- 2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | | | Specific laws that allow exemption |
|----------------------------------------------------------------------------------------|--------------------------------------|-----|-----------------------------------------------------------------|------------------------------------|
| | Copy the value from Schedule A/B | Che | ck only one box for each exemption. | |
| Primary residence 105 George Street Staunton, VA 24401 Staunton City | \$91,870.00 | | \$1.00 | Va. Code Ann. § 34-4 |
| County Line from Schedule A/B: 1.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Ocean Beach Club 601 Atlantic Avenue Virginia Beach, VA 23451 | \$235.59 | | \$1.00 | Va. Code Ann. § 34-4 |
| Virginia Beach Cit County Line from Schedule A/B: 1.2 | | | 100% of fair market value, up to any applicable statutory limit | |
| 2007 Ford F-250 Line from Schedule A/B: 3.1 | \$13,400.00 | | \$6,000.00 | Va. Code Ann. § 34-26(8) |
| Ellio II di II donocalio 772. G.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| 2007 Ford F-250 Line from Schedule A/B: 3.1 | \$13,400.00 | | \$4,052.34 | Va. Code Ann. § 34-4 |
| Ellio Holli Govedale 7V E. G. I | | | 100% of fair market value, up to any applicable statutory limit | |
| 2014 Ford Fiesta Line from Schedule A/B: 3.2 | \$4,000.00 | | \$1.00 | Va. Code Ann. § 34-26(8) |
| | | | 100% of fair market value, up to any applicable statutory limit | |

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| or 1 Charles Allen Shifflett | | | Case number (if known) | 18-50115 |
|-----------------------------------------------------------------------------------------|--------------------------------------|-----|-----------------------------------------------------------------|------------------------------------|
| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | | ount of the exemption you claim | Specific laws that allow exemption |
| | Copy the value from Schedule A/B | Che | ck only one box for each exemption. | |
| Living room furniture & items including couch, chairs-2, end | \$400.00 | | \$400.00 | Va. Code Ann. § 34-26(4a) |
| tables-2, coffee table, lamps-2, entertainment center, etc. Line from Schedule A/B: 6.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Bedroom furniture & items including bed, dresser, hutch, etc. | \$1,400.00 | | \$1.00 | Va. Code Ann. § 34-26(4a) |
| Line from Schedule A/B: 6.2 | | | 100% of fair market value, up to any applicable statutory limit | |
| Dining room furniture & items including table, chairs-4, etc. | \$100.00 | | \$100.00 | Va. Code Ann. § 34-26(4a) |
| Line from Schedule A/B: 6.3 | | | 100% of fair market value, up to any applicable statutory limit | |
| Kitchen items including appliances, refrigerator, stove, dishes, pots, | \$300.00 | | \$300.00 | Va. Code Ann. § 34-26(4a) |
| pans, etc. Line from Schedule A/B: 6.4 | _ | | 100% of fair market value, up to any applicable statutory limit | |
| Bathroom items including towels, linens, washcloths, etc. | \$50.00 | | \$50.00 | Va. Code Ann. § 34-26(4a) |
| Line from Schedule A/B: 6.5 | | | 100% of fair market value, up to any applicable statutory limit | |
| Garage/lawn care items including mower, etc. | \$25.00 | | \$25.00 | Va. Code Ann. § 34-26(4a) |
| Line from Schedule A/B: 6.6 | | | 100% of fair market value, up to any applicable statutory limit | |
| Basement/laundry items including washer, dryer, etc. | \$200.00 | | \$200.00 | Va. Code Ann. § 34-26(4a) |
| Line from Schedule A/B: 6.7 | | | 100% of fair market value, up to any applicable statutory limit | |
| Bedroom 2 furniture & items including desk, etc. | \$50.00 | | \$50.00 | Va. Code Ann. § 34-26(4a) |
| Line from Schedule A/B: 6.8 | | | 100% of fair market value, up to any applicable statutory limit | |
| Movies Line from Schedule A/B: 6.9 | \$50.00 | | \$50.00 | Va. Code Ann. § 34-26(4a) |
| Ellio II on ochodalo / v B. Gio | | | 100% of fair market value, up to any applicable statutory limit | |
| Television, stereo, computer, printer, cell phones | \$300.00 | | \$300.00 | Va. Code Ann. § 34-26(4a) |
| Line from Schedule A/B: 7.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Clothes-family Line from Schedule A/B: 11.1 | \$175.00 | | \$175.00 | Va. Code Ann. § 34-26(4) |
| LING HOLL SCHEUUIE A/D. III.I | | | 100% of fair market value, up to | |

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| or 1 Charles Allen Shifflett | | | Case number (if known) | 18-50115 |
|----------------------------------------------------------------------------------------|--------------------------------------|-----|-----------------------------------------------------------------|------------------------------------|
| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amo | ount of the exemption you claim | Specific laws that allow exemption |
| | Copy the value from Schedule A/B | Che | ck only one box for each exemption. | |
| Jewelry Line from Schedule A/B: 12.1 | \$10.00 | | \$10.00 | Va. Code Ann. § 34-26(4) |
| and norm deficulte ALD. 12.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Pet-dog Line from Schedule A/B: 13.1 | \$1.00 | | \$1.00 | Va. Code Ann. § 34-26(5) |
| and nom ochedule A.B. 10.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Cash ine from Schedule A/B: 16.1 | \$20.00 | | \$20.00 | Va. Code Ann. § 34-4 |
| .me nom s <i>chedule A/B</i> . 10.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Checking: Union Bank Line from Schedule A/B: 17.1 | \$1,068.00 | | \$1,068.00 | Va. Code Ann. § 34-4 |
| .ine nom schedule A/B. 17.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Checking: Union Bank Line from Schedule A/B: 17.2 | \$1,800.00 | | \$1,800.00 | Va. Code Ann. § 38.2-3122 |
| .ine from Scriedule A/B. 11.2 | | | 100% of fair market value, up to any applicable statutory limit | |
| Checking: Union Bank Line from Schedule A/B: 17.2 | \$1,800.00 | | \$1.00 | Va. Code Ann. § 34-4 |
| .ine from Scriedule A/B: 17.2 | | | 100% of fair market value, up to any applicable statutory limit | |
| Retirement: JB Hunt Transportation | \$124,418.16 | | \$124,418.16 | Va. Code Ann. § 34-34 |
| .ine nom schedule A/B. 21.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Farm Bureau Insurance | \$1,022.51 | | \$1,022.51 | Va. Code Ann. § 38.2-3122 |
| Beneficiary: Shyanne Shifflett Line from Schedule A/B: 31.1 | | | 100% of fair market value, up to any applicable statutory limit | |
| Farm Bureau Insurance Beneficiary: Shyanne Shifflett | \$2,239.17 | | \$2,239.17 | Va. Code Ann. § 38.2-3122 |
| ine from Schedule A/B: 31.2 | | | 100% of fair market value, up to any applicable statutory limit | |
| garnished wages Line from Schedule A/B: 35.1 | \$355.66 | | \$355.66 | Va. Code Ann. § 34-4 |
| Line Horn Scriedule A/B: 33.1 | | | 100% of fair market value, up to any applicable statutory limit | |

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| Fill | in this information to identify | your case: | | | | |
|----------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|----------------------------------------|-----------------------------|
| Deb | otor 1 Charles Alle | n Shifflett | | | | |
| | First Name | Middle Name | Last Name | | | |
| | otor 2 use if, filing) First Name | Middle Name | Last Name | | | |
| Unit | ed States Bankruptcy Court fo | the: WESTERN DISTRICT OF VII | RGINIA | | | |
| Cas (if kno | ne number <u>18-50115</u> | | | | | if this is an led filing |
| Off | icial Form 106D | | | | | |
| | | ors Who Have Claims | Secure | d by Property | y | 12/15 |
| is ne | | ble. If two married people are filing toge ill it out, number the entries, and attach | | | | |
| 1. Do | any creditors have claims secur | ed by your property? | | | | |
| | ☐ No. Check this box and sub | mit this form to the court with your other | er schedules. Yo | ou have nothing else to | o report on this form. | |
| | Yes. Fill in all of the information | tion below. | | | | |
| Pari | List All Secured Claim | 8 | | | | |
| | | has more than one secured claim, list the c | reditor separately | Column A | Column B | Column C |
| for e | ach claim. If more than one creditor | r has a particular claim, list the other creditor abetical order according to the creditor's na | ors in Part 2. As | Amount of claim Do not deduct the | Value of collateral that supports this | Unsecured portion |
| 2.1 | Bank of America | Describe the property that secures | s the claim: | value of collateral. \$11,790.97 | s91,870.00 | If any \$2,153.60 |
| | Creditor's Name | Primary residence 105 Geo Street Staunton, VA 24401 City County | | | · | |
| | P.O. Box31785 | As of the date you file, the claim is apply. | S: Check all that | | | |
| | Tampa, FL 33631 | Contingent | | | | |
| | Number, Street, City, State & Zip Code | ☐ Unliquidated | | | | |
| Wha | o owes the debt? Check one. | ☐ Disputed Nature of lien. Check all that apply | , | | | |
| _ | Debtor 1 only | _ | | nure d | | |
| _ | Debtor 2 only | An agreement you made (such as car loan) | s mortgage or sec | cured | | |
| _ | Debtor 1 and Debtor 2 only | ☐ Statutory lien (such as tax lien, m | nechanic's lien) | | | |
| _ | At least one of the debtors and anot | _ ' ' | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | Check if this claim relates to a community debt | ☐ Other (including a right to offset) | | | | |
| Date | e debt was incurred | Last 4 digits of account nu | mber <u>1547</u> | | | |
| | Diamond Resorts | | | | | |
| 2.2 | Financial Servicing | Describe the property that secures | s the claim: | \$14,868.72 | \$235.59 | \$14,633.13 |
| | Creditor's Name | Ocean Beach Club 601 Atla Avenue Virginia Beach, VA | | | | |
| | Inc. | Virginia Beach Cit County | | | | |
| | P.O. Box 865380 | As of the date you file, the claim is apply. | S: Check all that | | | |
| | Orlando, FL 32866 | Contingent | | | | |
| | Number, Street, City, State & Zip Code | = | | | | |
| Who | o owes the debt? Check one. | ☐ Disputed Nature of lien. Check all that apply | , | | | |
| _ | Debtor 1 only | An agreement you made (such as | | cured | | |
| | Debtor 2 only | car loan) | o mongago er eet | 34.54 | | |
| _ | Debtor 1 and Debtor 2 only | ☐ Statutory lien (such as tax lien, m | nechanic's lien) | | | |
| | At least one of the debtors and anot | ner | | | | |
| | Check if this claim relates to a community debt | ☐ Other (including a right to offset) | | | | |
| Date | e debt was incurred 08/2015 | Last 4 digits of account nu | mber 0816 | | | |

Schedule D: Creditors Who Have Claims Secured by Property

Official Form 106D

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| Debtor 1 Charles Allen Shifflett | | Case number (if know) | 18-50115 | |
|---------------------------------------------------|---------------------------------------------------------------|-----------------------|-------------|----------|
| First Name Middle Na | ame Last Name | | | |
| 2.3 Ditech Financial | Describe the property that secures the claim: | \$82,232.63 | \$91,870.00 | \$0.00 |
| Creditor's Name | Primary residence 105 George | | | * |
| Bankruptcy Department | Street Staunton, VA 24401 Staunton | | | |
| PO Box 44265 | City County | | | |
| Jacksonville, FL | As of the date you file, the claim is: Check all that apply. | | | |
| 32231-4265 | Contingent | | | |
| Number, Street, City, State & Zip Code | ☐ Unliquidated | | | |
| | ☐ Disputed | | | |
| Who owes the debt? Check one. | Nature of lien. Check all that apply. | | | |
| Debtor 1 only | ■ An agreement you made (such as mortgage or sec | ured | | |
| Debtor 2 only | car loan) | | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Statutory lien (such as tax lien, mechanic's lien) | | | |
| ☐ At least one of the debtors and another | ☐ Judgment lien from a lawsuit | | | |
| ☐ Check if this claim relates to a community debt | Other (including a right to offset) | | | |
| Date debt was incurred 08/1995 | Last 4 digits of account number 7301 | | | |
| Ford Motor Credit | | | | |
| Company | Describe the property that secures the claim: | \$4,227.26 | \$4,000.00 | \$227.26 |
| Creditor's Name | 2014 Ford Fiesta | | | |
| Attn: Bankruptcy | | | | |
| Department | As of the date you file, the claim is: Check all that | | | |
| PO Box 105704 | apply. | | | |
| Atlanta, GA 30348 | Contingent | | | |
| Number, Street, City, State & Zip Code | ☐ Unliquidated | | | |
| Who awas the doht? Chask and | Disputed | | | |
| Who owes the debt? Check one. | Nature of lien. Check all that apply. | | | |
| Debtor 1 only | An agreement you made (such as mortgage or sections) | ured | | |
| Debtor 2 only | car loan) | | | |
| Debtor 1 and Debtor 2 only | Statutory lien (such as tax lien, mechanic's lien) | | | |
| At least one of the debtors and another | ☐ Judgment lien from a lawsuit | | | |
| ☐ Check if this claim relates to a community debt | Other (including a right to offset) | | | |
| Date debt was incurred 07/2014 | Last 4 digits of account number 7778 | | | |
| 2.5 Schewels Furniture | Describe the property that secures the claim: | \$1,421.34 | \$1,400.00 | \$21.34 |
| Creditor's Name | Bedroom furniture & items including bed, dresser, hutch, etc. | | | |
| 81 Orchard Hill Circle | As of the date you file, the claim is: Check all that | | | |
| Staunton, VA 24401 | apply. Contingent | | | |
| Number, Street, City, State & Zip Code | ☐ Unliquidated | | | |
| | ☐ Disputed | | | |
| Who owes the debt? Check one. | Nature of lien. Check all that apply. | | | |
| ■ Debtor 1 only | An agreement you made (such as mortgage or sec | ured | | |
| Debtor 2 only | car loan) | | | |
| ☐ Debtor 1 and Debtor 2 only | ☐ Statutory lien (such as tax lien, mechanic's lien) | | | |
| ☐ At least one of the debtors and another | ☐ Judgment lien from a lawsuit | | | |
| ☐ Check if this claim relates to a community debt | Other (including a right to offset) | | | |
| Date debt was incurred 08/2016 | Last 4 digits of account number 9811 | | | |

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| Debtor 1 Charles Allen Shifflett | Case number (if know) | 18-50115 | | |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|-------------|
| First Name Middle N | lame Last Name | | | |
| Turtle Cay Ournerle | | | | |
| 2.6 Association | Describe the property that secures the claim: | \$870.45 | \$235.59 | \$870.45 |
| Creditor's Name | Ocean Beach Club 601 Atlantic Avenue Virginia Beach, VA 23451 Virginia Beach Cit County | | | |
| P.O. Box 863596 Orlando, FL 32886-3596 | As of the date you file, the claim is: Check all that apply. Contingent | | | |
| Number, Street, City, State & Zip Code | ☐ Unliquidated | | | |
| Who owes the debt? Check one. | ☐ Disputed Nature of lien. Check all that apply. | | | |
| ■ Debtor 1 only □ Debtor 2 only | ☐ An agreement you made (such as mortgage or car loan) | secured | | |
| Debtor 1 and Debtor 2 only | ☐ Statutory lien (such as tax lien, mechanic's lien) | | | |
| ☐ At least one of the debtors and another | ☐ Judgment lien from a lawsuit | | | |
| ☐ Check if this claim relates to a community debt | Other (including a right to offset) | ner's Association fee | | |
| Date debt was incurred | Last 4 digits of account number 0810 | 6 | | |
| | | | | |
| Add the dollar value of your entries in C | Column A on this page. Write that number here: | \$115,411 | .37 | |
| If this is the last page of your form, add Write that number here: | the dollar value totals from all pages. | \$115,411 | .37 | |
| Part 2: List Others to Be Notified for | or a Debt That You Already Listed | | | |
| trying to collect from you for a debt you o | pe notified about your bankruptcy for a debt that yowe to someone else, list the creditor in Part 1, and t you listed in Part 1, list the additional creditors have page. | d then list the collection age | ncy here. Similarly, if you | ı have more |
| Name, Number, Street, City, State & Randolph, Boyd, Cherry & 13 East Main Street | Vaughan | which line in Part 1 did you ente | | |
| Richmond, VA 23219 | Last | 4 digits of account number | - | |

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| Fill in this information to i | lentify your case: | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|---------------------------|
| Debtor 1 Charle | s Allen Shifflett | | | | |
| First Name | | Name Last Nar | ne | | |
| Debtor 2 (Spouse if, filing) First Name | n Middle N | lomo Loct Nor | | | |
| (Spouse if, filing) First Name | | | ne | | |
| United States Bankruptcy Co | ourt for the: WESTERN | DISTRICT OF VIRGINIA | | | |
| Case number 18-50115 | | | | | |
| (if known) | | _ | | | check if this is an |
| | | | | a | mended filing |
| Official Form 106E/ | F | | | | |
| Schedule E/F: Cre | | Unsecured Claim | ıs | | 12/15 |
| Be as complete and accurate a | | | | with NONPRIORITY clai | |
| Schedule G: Executory Contract Schedule D: Creditors Who Halleft. Attach the Continuation Paname and case number (if known and case number) | ve Claims Secured by Prope age to this page. If you have wn). | rty. If more space is needed, c no information to report in a F | opy the Part you need, fi | II it out, number the en | tries in the boxes on the |
| | PRIORITY Unsecured Cla | | | | |
| 1. Do any creditors have price | ority unsecured claims again | st you? | | | |
| No. Go to Part 2. | | | | | |
| Port 2: List All of Your N | IONDDIODITY II | l Claima | | | |
| | NONPRIORITY Unsecured | | | | |
| 3. Do any creditors have nor | priority unsecured claims a | gainst you? | | | |
| | report in this part. Submit this | form to the court with your other | schedules. | | |
| Yes. | | | | | |
| unsecured claim, list the cre | editor separately for each claim | chabetical order of the creditor i. For each claim listed, identify v ditors in Part 3.If you have more | hat type of claim it is. Do | not list claims already inc | luded in Part 1. If more |
| | | | | | Total claim |
| 4.1 American Expres | SS | Last 4 digits of account num | ber 1003 | | \$1,387.22 |
| Nonpriority Creditor's N | | When we the debt in some d | 00/0046 += 00/ | 2046 | |
| P.O. Box 981535 El Paso, TX 7999 | | When was the debt incurred | ? 02/2016 to 02/ | 2016 | - |
| Number Street City Sta | | As of the date you file, the cl | aim is: Check all that app | ly | |
| Who incurred the deb | t? Check one. | | | | |
| ■ Debtor 1 only | | ☐ Contingent | | | |
| Debtor 2 only | | ☐ Unliquidated | | | |
| ☐ Debtor 1 and Debto | r 2 only | ☐ Disputed | | | |
| ☐ At least one of the o | debtors and another | Type of NONPRIORITY unse | cured claim: | | |
| ☐ Check if this claim | is for a community | ☐ Student loans | | | |
| debt Is the claim subject to | offset? | ☐ Obligations arising out of a report as priority claims | separation agreement or of | divorce that you did not | |
| ■ No | | Debts to pension or profit-s | haring plans, and other sir | milar debts | |
| □Yes | | ■ Other Specify Credit of | ard purchases | | |

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| Debtor | 1 Charles Allen Shifflett | | Case number (if know) | 18-50115 | | |
|--------|-----------------------------------------------------------|------------------------------------------------------------|---------------------------------|-----------------|------------|--|
| 4.2 | Anesthesia Associates of Augusta | Last 4 digits of account number | mult | | \$359.93 | |
| | Nonpriority Creditor's Name | | 40/0045 | | | |
| | P.O. Box 8310 | When was the debt incurred? | 12/2015 | | | |
| | Roanoke, VA 24014-0310 Number Street City State Zlp Code | As of the date you file, the claim | e: Check all that annly | | | |
| | Who incurred the debt? Check one. | As of the date you me, the dam's | 3. Oncor all that apply | | | |
| | _ | | | | | |
| | Debtor 1 only | Contingent | | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | l claim: | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | |
| | debt | ☐ Obligations arising out of a sepa | ration agreement or divorce th | at you did not | | |
| | Is the claim subject to offset? | report as priority claims | | | | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar debt | ts | | |
| | Yes | Other. Specify Medical Se | rvices | | | |
| 4.3 | Augusta Health Care Inc. | Last 4 digits of account number | 9334 | | \$1,274.13 | |
| | Nonpriority Creditor's Name | - | | | | |
| | P.O. Box 1000 | When was the debt incurred? | 01/2015 | | | |
| | Fishersville, VA 22939 | | | | | |
| | Number Street City State ZIp Code | As of the date you file, the claim | s: Check all that apply | | | |
| | Who incurred the debt? Check one. | | | | | |
| | Debtor 1 only | ☐ Contingent | | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | |
| | debt | Obligations arising out of a sepa | ration agreement or divorce th | nat you did not | | |
| | Is the claim subject to offset? | report as priority claims | ration agreement of divorce th | iat you did not | | |
| | ■ No | ☐ Debts to pension or profit-sharin | g plans, and other similar debt | ts | | |
| | □ Yes | | • | | | |
| | □ Yes | Other. Specify Medical Se | vices | | | |
| 4.4 | Augusta Health Care Inc. | Last 4 digits of account number | 9334 | | \$60.00 | |
| | Nonpriority Creditor's Name P.O. Box 1000 | When was the debt incurred? | 03/2016 | | | |
| | Fishersville, VA 22939 | mich was the asst meaned. | 00/2010 | | | |
| | Number Street City State Zlp Code | As of the date you file, the claim | s: Check all that apply | | | |
| | Who incurred the debt? Check one. | | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | | |
| | _ | _ ' | | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed Type of NONPRIORITY unsecure | | | | |
| | At least one of the debtors and another | <u></u> ' | a viaiIII. | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | ration agreement or divorce th | at you did not | | |
| | _ | Debts to pension or profit-sharin | a plane, and other similar debt | te | | |
| | ■ No | · | | io. | | |
| | □Yes | ■ Other, Specify Medical Se | rvices | | | |

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| Debtor | 1 Charles Allen Shifflett | | Case number (if know) | 18-50115 | |
|--------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|------------------|------------|
| 4.5 | Augusta Health Care Inc. | Last 4 digits of account number | mult | | \$3,640.46 |
| | Nonpriority Creditor's Name P.O. Box 1000 | When was the debt incurred? | 03/2016 | | |
| | Fishersville, VA 22939 Number Street City State Zlp Code Who incurred the debt? Check one. As of the date you file | | is: Check all that apply | | |
| | ■ Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | □ Disputed | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce | that you did not | |
| | ■ No | ☐ Debts to pension or profit-sharin | g plans, and other similar de | ebts | |
| | ☐ Yes | Other Specify Medical Se | | | |
| 4.6 | Augusta Medical Group | Last 4 digits of account number | mult | | \$9,097.04 |
| | Nonpriority Creditor's Name P. O. Box 388 Fishersville, VA 22939 | When was the debt incurred? | 01/2015 | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim | s: Check all that apply | | |
| | ■ Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce | that you did not | |
| | ■ No | ☐ Debts to pension or profit-sharin | g plans, and other similar de | ebts | |
| | Yes | Other. Specify Medical Se | rvices | | |
| 4.7 | Blue Ridge Pathologists | Last 4 digits of account number | 2147 | | \$0.00 |
| | Nonpriority Creditor's Name 70 Medical Center Circle Suite 309 | When was the debt incurred? | 10/2016 | | |
| | Fishersville, VA 22939 Number Street City State Zlp Code | As of the date you file, the claim | is: Check all that apply | | |
| | Who incurred the debt? Check one. | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | lacksquare At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | |
| | Check if this claim is for a community | ☐ Student loans | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | | | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar de | ebts | |
| | ☐ Yes | ■ Other. Specify Medical Se | rvices | | |

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| Debto | Charles Allen Shifflett | | Case number (if know) | 18-50115 | |
|-------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|------------------|---------------|
| 4.8 | Blue Ridge Radiologists | Last 4 digits of account number | 4324 | | \$125.56 |
| | Nonpriority Creditor's Name 401 Commerce Road Suite 413 | When was the debt incurred? | 09/2016 | | |
| | Staunton, VA 24401 Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is | s: Check all that apply | | |
| | Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | claim: | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce | that you did not | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar de | ebts | |
| | Yes | Other. Specify Medical Ser | vices | | |
| 4.9 | Blue Ridge Urological Assoc, PC Nonpriority Creditor's Name | Last 4 digits of account number | mult | | \$396.24 |
| | P.O. Box 8310 Roanoke, VA 24014 | When was the debt incurred? | 12/2015 | | |
| | Number Street City State Zlp Code | As of the date you file, the claim is | s: Check all that apply | | |
| | Who incurred the debt? Check one. | _ | | | |
| | Debtor 1 only | Contingent | | | |
| | Debtor 2 only | Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | Disputed | l alaim. | | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecured ☐ Student loans | ciaim: | | |
| | ☐ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce | that you did not | |
| | No | Debts to pension or profit-sharing | n plans, and other similar de | ehts | |
| | ☐ Yes | Other. Specify Medical Ser | | | |
| 4.1 | Ocalitica Olivica | | FC44 | | *25.00 |
| 0 | Carilion Clinic Nonpriority Creditor's Name | Last 4 digits of account number | 5644 | | \$35.00 |
| | PO Box 11566 Roanoke, VA 24038 | When was the debt incurred? | 03/2016 | | |
| | Number Street City State Zlp Code | As of the date you file, the claim is | s: Check all that apply | | |
| | Who incurred the debt? Check one. | | | | |
| | Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | claim: | | |
| | Check if this claim is for a community debt | ☐ Student loans ☐ Obligations arising out of a separ | ration agreement or divorce | that you did not | |
| | Is the claim subject to offset? | report as priority claims | | -1-4- | |
| | ■ No | Debts to pension or profit-sharing | • | ะมเร | |
| | ☐ Yes | ■ Other. Specify Medical Ser | vices | | |

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| Debt | or 1 Charles Allen Shifflett | | Case number (if know) 18-50 |)115 |
|----------|----------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------|------------|
| 4.1 1 | Citi Bank/Citigroup | Last 4 digits of account number | 5244 | \$1,874.72 |
| | Nonpriority Creditor's Name Bankruptcy Department PO Box 6034 | When was the debt incurred? | 03/2008 to 10/2016 | |
| | Sioux Falls, SD 57117 | _ | | |
| | Number Street City State Zlp Code | As of the date you file, the claim | s: Check all that apply | |
| | Who incurred the debt? Check one. | | | |
| | ■ Debtor 1 only | ☐ Contingent | | |
| | Debtor 2 only | Unliquidated | | |
| | Debtor 1 and Debtor 2 only | Disputed | | |
| | At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | |
| | Check if this claim is for a community debt | | ration agreement or divorce that you | did not |
| | Is the claim subject to offset? | report as priority claims | | |
| | ■ No | Debts to pension or profit-sharin | | |
| | Yes | Other. Specify Credit card | purchases | |
| 4.1 | Citi Bank/Citigroup | Last 4 digits of account number | 7208 | \$834.41 |
| 2 | Nonpriority Creditor's Name | Last 4 digits of account number | | <u></u> |
| | Bankruptcy Department PO Box 6034 | When was the debt incurred? | 11/2016 to 12/2016 | |
| | Sioux Falls, SD 57117 | | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim | | |
| | ■ Debtor 1 only | ☐ Contingent | | |
| | Debtor 2 only | ☐ Unliquidated | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you | lid not |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| | Yes | Other. Specify Credit card | purchases-Merchants Tire | |
| 4.1 | DuPont Community Credit Union | | 6227 | ¢7 577 0.4 |
| 3 | DuPont Community Credit Union Nonpriority Creditor's Name | Last 4 digits of account number | 6237 | \$7,577.24 |
| | P.O. Box 1365 Waynesboro, VA 22980 | When was the debt incurred? | 10/2004 to 03/2010 | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim | | |
| | ■ Debtor 1 only | ☐ Contingent | | |
| | Debtor 2 only | ☐ Unliquidated | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | | |
| | ☐ Check if this claim is for a community debt | ☐ Student loans ☐ Obligations arising out of a sepa | did not | |
| | Is the claim subject to offset? | report as priority claims | nation agreement of divorce that you | au not |
| | No | Debts to pension or profit-sharing | g plans, and other similar debts | |
| | ☐Yes | ■ Other. Specify Credit card | purchases | |
| | | -1 2 | | |

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| Debto | Charles Allen Shifflett | Case number (if know) 18- | 50115 |
|----------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------|
| 4.1 | Ford Motor Credit Company | Last 4 digits of account number 1010 | \$6,011.47 |
| · , | Nonpriority Creditor's Name Attn: Bankruptcy Department PO Box 105704 | When was the debt incurred? 08/2015 | |
| | Atlanta, GA 30348 Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | Debtor 1 only | ☐ Contingent | |
| | ☐ Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | ☐ Check if this claim is for a community | ☐ Student loans | |
| | debt Is the claim subject to offset? | $\hfill \Box$ Obligations arising out of a separation agreement or divorce that you report as priority claims | u did not |
| | No | lacktriangle Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | ■ Other. Specify deficiency balance on 2015 Ford Fie | sta |
| 4.1 5 | Santander | Last 4 digits of account number 1000 | \$6,365.49 |
| | Nonpriority Creditor's Name Attn: Bankruptcy Department P.O. Box 560284 | When was the debt incurred? 02/2017 | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | ■ Debtor 1 only | ☐ Contingent | |
| | Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | \square Check if this claim is for a community | ☐ Student loans | |
| | debt Is the claim subject to offset? | Obligations arising out of a separation agreement or divorce that yo report as priority claims | u did not |
| | No | \square Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | ■ Other. Specify deficiency balance on 2007 Jayco | |
| 4.1 | Shenandoah Emergency Medicine Nonpriority Creditor's Name | Last 4 digits of account number 5472 | \$94.32 |
| | 1000 River Rd. Suite 100 | When was the debt incurred? 09/2016 | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply | |
| | ■ Debtor 1 only | ☐ Contingent | |
| | ☐ Debtor 2 only | ☐ Unliquidated | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | |
| | \square At least one of the debtors and another | Type of NONPRIORITY unsecured claim: | |
| | \square Check if this claim is for a community debt | ☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you | u did not |
| | Is the claim subject to offset? | report as priority claims | |
| | ■ No | ☐ Debts to pension or profit-sharing plans, and other similar debts | |
| | Yes | Other. Specify Medical Services | |

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| 1 Charles Allen Shifflett | | Case number (if know) 18 | -50115 |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------|------------|
| Shenandoah Valley Rad Oncology | Last 4 digits of account number | 7720 | \$296.04 |
| Nonpriority Creditor's Name P.O. Box 791248 | When was the debt incurred? | 11/2016 | |
| Baltimore, MD 21279 | _ | | |
| Number Street City State ZIp Code | As of the date you file, the claim is | : Check all that apply | |
| Who incurred the debt? Check one. | <u>_</u> | | |
| Debtor 1 only | Contingent | | |
| Debtor 2 only | Unliquidated | | |
| Debtor 1 and Debtor 2 only | Disputed | | |
| At least one of the debtors and another | Type of NONPRIORITY unsecured | claim: | |
| ☐ Check if this claim is for a community debt | ☐ Student loans☐ Obligations arising out of a separ | ation agreement or divorce that y | ou did not |
| s the claim subject to offset? | report as priority claims | | |
| No | Debts to pension or profit-sharing | plans, and other similar debts | |
| ☐ Yes | Other. Specify Medical Ser | vices | |
| Shenandoah Valley Surgical | Last 4 digits of account number | 4126 | \$90.4 |
| Nonpriority Creditor's Name | _ | | |
| 70 Medical Center Circle Suite 213 | When was the debt incurred? | 11/2016 | |
| Fishersville, VA 22939 | | Observational About Assertic | |
| Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim is | з: Спеск ан тлат арріу | |
| Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| At least one of the debtors and another | Type of NONPRIORITY unsecured | claim: | |
| ☐ Check if this claim is for a community | ☐ Student loans | | |
| debt s the claim subject to offset? | ☐ Obligations arising out of a separ report as priority claims | ation agreement or divorce that ye | ou did not |
| No | ☐ Debts to pension or profit-sharing | plans, and other similar debts | |
| ☐ Yes | Other. Specify Medical Ser | vices | |
| Synchrony Bank | Last 4 digits of account number | 1159 | \$1,125.1 |
| Nonpriority Creditor's Name | Last 4 digits of account number | | Ψ1,12011 |
| Attn: Bankruptcy Dept. P.O. Box 965060 | When was the debt incurred? | 02/2004 to 07/2016 | |
| Orlando, FL 32896-5060 Number Street City State Zlp Code | _ As of the date you file, the claim is | . Chack all that apply | |
| Who incurred the debt? Check one. | As of the date you me, the claim is | ь. Спеск ан шаг арргу | |
| ■ Debtor 1 only | ☐ Contingent | | |
| Debtor 2 only | ☐ Unliquidated | | |
| Debtor 1 and Debtor 2 only | ☐ Disputed | | |
| Debtor 1 and Debtor 2 only At least one of the debtors and another | Type of NONPRIORITY unsecured | claim: | |
| ☐ Check if this claim is for a community | ☐ Student loans | | |
| debt | ☐ Obligations arising out of a separ | ation agreement or divorce that ve | ou did not |
| Is the claim subject to offset? | report as priority claims | and an arrange that y | |
| ■ No | Debts to pension or profit-sharing | plans, and other similar debts | |
| ☐ Yes | ■ Other. Specify Credit card | purchases-Lowes | |

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| Debtor | Charles Allen Shifflett | | Case number (if know) | 18-50115 | | | | |
|--------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------|--|--|--|
| 4.2 | Synchrony Bank | Last 4 digits of account number | 9811 | | \$1,881.54 | | | |
| | Nonpriority Creditor's Name Attn: Bankruptcy Dept. P.O. Box 965060 | When was the debt incurred? | 01/2016 to 01/2018 | | | | | |
| | Orlando, FL 32896-5060 Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim | s: Check all that apply | | | | | |
| | ■ Debtor 1 only | ☐ Contingent | | | | | | |
| | Debtor 2 only | ☐ Unliquidated | | | | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | | |
| | debt Is the claim subject to offset? | □ Obligations arising out of a separation agreement or divorce that you did not report as priority claims | | | | | | |
| | ■ No | Debts to pension or profit-sharing | g plans, and other similar deb | ots | | | | |
| | Yes | Other. Specify Credit card | purchases | | | | | |
| 4.2 | University of VA Medical Center Nonpriority Creditor's Name | Last 4 digits of account number | mult | | \$527.46 | | | |
| | P.O. Box 800750 Charlottesville, VA 22908 | When was the debt incurred? | 10/2016 | | | | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim | s: Check all that apply | | | | | |
| | Debtor 1 only | ☐ Contingent | | | | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | | | | |
| | ☐ Debtor 1 and Debtor 2 only | ☐ Disputed | | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | | | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | | | | |
| | debt Is the claim subject to offset? | Obligations arising out of a separeport as priority claims | · · | · | | | | |
| | No | Debts to pension or profit-sharing | g plans, and other similar deb | ots | | | | |
| | Yes | Other. Specify Medical Se | rvices | | | | | |
| 4.2 | University of VA Medical Center Nonpriority Creditor's Name | Last 4 digits of account number | 1642 | _ | \$53.66 | | | |
| | P.O. Box 800750 Charlottesville, VA 22908 | When was the debt incurred? | 10/2016 | | | | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim | s: Check all that apply | | | | | |
| | Debtor 1 only | ☐ Contingent | | | | | | |
| | ☐ Debtor 2 only | ☐ Unliquidated | | | | | | |
| | ☐ Debtor 1 and Debtor 2 only | | | | | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured | d claim: | | | | | |
| | ☐ Check if this claim is for a community debt | ☐ Student loans☐ Obligations arising out of a sepa | that you did not | | | | | |
| | Is the claim subject to offset? | report as priority claims | | | | | | |
| | No | Debts to pension or profit-sharing | g plans, and other similar deb | ots | | | | |
| | Yes | Other. Specify Medical Se | rvices | | | | | |

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| Debtor | 1 Charles Allen Shifflett | | Case number (if know) | 18-50115 | |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------|-------------------------|
| 4.2 | UVA Physicians Group | Last 4 digits of account number | 3511 | | \$434.75 |
| | Nonpriority Creditor's Name P.O. Box 9007 Charlottesville, VA 22906 | When was the debt incurred? | 10/2016 | | |
| | Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim | is: Check all that apply | | |
| | ■ Debtor 1 only | ☐ Contingent | | | |
| | Debtor 2 only | ☐ Unliquidated | | | |
| | Debtor 1 and Debtor 2 only | ☐ Disputed | | | |
| | ☐ At least one of the debtors and another | Type of NONPRIORITY unsecure | d claim: | | |
| | ☐ Check if this claim is for a community | ☐ Student loans | | | |
| | debt Is the claim subject to offset? | ☐ Obligations arising out of a separeport as priority claims | aration agreement or divorce | that you did not | |
| | ■ No | ☐ Debts to pension or profit-sharir | ng plans, and other similar de | ebts | |
| | Yes | Other Specify Medical Se | | | |
| is tryi have i | List Others to Be Notified About a Dais page only if you have others to be notified and to collect from you for a debt you owe to smore than one creditor for any of the debts the for any debts in Parts 1 or 2, do not fill out | about your bankruptcy, for a debt that t someone else, list the original creditor in hat you listed in Parts 1 or 2, list the add | Parts 1 or 2, then list the | collection agency | here. Similarly, if you |
| Name a | nd Address | On which entry in Part 1 or Part 2 did you | list the original creditor? | | |
| | unt Resolution Associates | Line 4.19 of (<i>Check one</i>): | Part 1: Creditors with Prior | ity Unsecured Clair | ms |
| 9301 (Ste. 1 | Corbin Avenue | | Part 2: Creditors with Nong | priority Unsecured (| Claims |
| | ridge, CA 91324-2508 | | | | |
| | | Last 4 digits of account number | | | |
| Name a | nd Address | On which entry in Part 1 or Part 2 did you | list the original creditor? | - | |
| | Interstate LLC | | Part 1: Creditors with Prior | ity Unsecured Clair | ms |
| _ | Box 361445 | | Part 2: Creditors with None | priority Unsecured (| Claims |
| Colun | nbus, OH 43236 | Last 4 digits of account number | | | |
| | | | | | |
| | nd Address interstate LLC. | On which entry in Part 1 or Part 2 did you Line 4.19 of (<i>Check one</i>): | i list the original creditor? IPart 1: Creditors with Prior | situal Innoncurs d Clair | |
| | est Campus Road | | Part 2: Creditors with Nong | = | |
| New A | Albany, OH 43054 | | - Part 2. Creditors with North | monty onsecuted t | Jidiilis |
| | | Last 4 digits of account number | | | |
| | nd Address | On which entry in Part 1 or Part 2 did you | | | |
| | n Financial LP N. Course Drive | | Part 1: Creditors with Prior | | |
| | on, TX 77072 | • | Part 2: Creditors with Nong | priority Unsecured (| Claims |
| | , | Last 4 digits of account number | | | |
| | nd Address n Financial, LP | On which entry in Part 1 or Part 2 did you Line 4.12 of (<i>Check one</i>): | list the original creditor? Part 1: Creditors with Prior | rity Unsecured Clair | ms |
| P.O. E | Box 722910 | | Part 2: Creditors with Nong | = | |
| Houst | on, TX 77272-2910 | | - 1 art 2. Groditoro With Horis | Shorky Choodarda (| Sidiiiio |
| | | Last 4 digits of account number | | | |
| | nd Address | On which entry in Part 1 or Part 2 did you | _ | | |
| | can Express Travel Related | | Part 1: Creditors with Prior | = | |
| Service P.O. E | es Box 26314 | • | Part 2: Creditors with Nong | priority Unsecured (| Claims |
| | h Valley, PA 18002-6314 | | | | |
| | | Last 4 digits of account number | | | |
| | nd Address | On which entry in Part 1 or Part 2 did you | | | |
| | esources Inc. | | Part 1: Creditors with Prior | | |
| | Box 1056 Bell, PA 19422 | | Part 2: Creditors with None | priority Unsecured (| Claims |
| ⊃iu€ E | 2011, I A 10722 | Last 4 digits of account number | | | |

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| Debtor 1 Charles Allen Shifflett | | Case number (if know) | 18-50115 |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------|
| Name and Address Bull City Financial 2609 N. Duke Street Ste. 500 Durham, NC 27704 | | ou list the original creditor? Part 1: Creditors with Priorit Part 2: Creditors with Nonpri | |
| | Last 4 digits of account number | | |
| Name and Address Central Credit Services P.O. Box 358 Ramsey, NJ 07446-0358 | | ou list the original creditor? Part 1: Creditors with Priorit Part 2: Creditors with Nonpr | • |
| Name and Address | | | |
| Name and Address Creditor's Collection Service P.O. Box 21504 Roanoke, VA 24018-0152 | | Du list the original creditor? ☐ Part 1: Creditors with Priorit ☐ Part 2: Creditors with Nonpr | |
| | Last 4 digits of account number | | |
| Name and Address Creditor's Collection Service P.O. Box 21504 Roanoke, VA 24018-0152 | | ou list the original creditor? Part 1: Creditors with Priorit Part 2: Creditors with Nonpr | • |
| Name and Address Creditor's Collection Service P.O. Box 21504 Roanoke, VA 24018-0152 | | ou list the original creditor? ☐ Part 1: Creditors with Priorit ☐ Part 2: Creditors with Nonpr | |
| | Last 4 digits of account number | | |
| Name and Address Crown Asset Management LLC 3100 Breckenridge Blvd Ste 725 Duluth, GA 30096 | | ou list the original creditor? Part 1: Creditors with Priorit Part 2: Creditors with Nonpr | |
| Name and Address D&A Services 1400 E. Touhy Avenue Suite G2 Des Plaines, IL 60018 | On which entry in Part 1 or Part 2 did you Line 4.19 of (Check one): | ou list the original creditor? ☐ Part 1: Creditors with Priorit ☐ Part 2: Creditors with Nonpr | • |
| Name and Address Medical Revenue Service P.O. Box 1149 Sebring, FL 33871 | | ou list the original creditor? Part 1: Creditors with Priorit Part 2: Creditors with Nonpr | |
| Name and Address Medical Revenue Service P.O. Box 1149 Sebring, FL 33871 | | ou list the original creditor? ☐ Part 1: Creditors with Priorit ☐ Part 2: Creditors with Nonpr | |
| Name and Address Midland Funding LLC P.O. box 2001 Warren, MI 48090-2001 | | ou list the original creditor? Part 1: Creditors with Priorit Part 2: Creditors with Nonpr | |
| Name and Address Nationwide Credit, Inc. P.O. Box 26314 Lehigh Valley, PA 18002-6314 | | ou list the original creditor? Part 1: Creditors with Priorit Part 2: Creditors with Nonpr | |
| Name and Address | On which entry in Part 1 or Part 2 did yo | ou list the original creditor? | |

Official Form 106 E/F

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| Debtor 1 Charles Allen Shifflett | | Case number (if know) | 18-50115 |
|----------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|
| Nationwide Credit, Inc. | Line 4.1 of (Check one): | ☐ Part 1: Creditors with Prior | ity Unsecured Claims |
| P.O. Box 14581 | <u> </u> | Part 2: Creditors with Nonp | |
| Des Moines, IA 50306-3581 | Last 4 digits of account number | | , |
| | | | |
| Name and Address Patient Accounts Bureau | On which entry in Part 1 or Part 2 did y Line 4.21 of (Check one): | ou list the original creditor? Part 1: Creditors with Priori | ity I Inggoured Claims |
| P.O. Box 1978 | Line 4121 of (Check the). | Part 2: Creditors with Nonp | |
| Norcross, GA 30091-1978 | | — Tant 2. Oreanors with None | monty onsecured claims |
| | Last 4 digits of account number | | |
| Name and Address Progressive Management Systems | On which entry in Part 1 or Part 2 did y Line 4.3 of (<i>Check one</i>): | | |
| 1521 Cameron Avenue | Line 4.3 of (Check one): | Part 1: Creditors with Prior Part 2: Creditors with None | |
| West Covina, CA 91793-2738 | | - Part 2: Creditors with None | ononly Onsecured Claims |
| | Last 4 digits of account number | | |
| Name and Address | On which entry in Part 1 or Part 2 did y | | |
| Progressive Management Systems 1521 Cameron Avenue | Line 4.6 of (Check one): | Part 1: Creditors with Priori | • |
| West Covina, CA 91793-2738 | | Part 2: Creditors with Nonp | priority Unsecured Claims |
| | Last 4 digits of account number | | |
| Name and Address | On which entry in Part 1 or Part 2 did y | | |
| Progressive Management Systems 1521 Cameron Avenue | Line 4.5 of (Check one): | Part 1: Creditors with Prior | |
| West Covina, CA 91793-2738 | | Part 2: Creditors with Nonp | priority Unsecured Claims |
| , , , , , , , , , , , , , , , , , , , , | Last 4 digits of account number | | |
| Name and Address | On which entry in Part 1 or Part 2 did y | ou list the original creditor? | |
| Randolph, Boyd, Cherry & Vaughan | Line 4.14 of (Check one): | ☐ Part 1: Creditors with Prior | |
| 13 East Main Street Richmond, VA 23219 | | Part 2: Creditors with Nonp | priority Unsecured Claims |
| | Last 4 digits of account number | | |
| Name and Address | On which entry in Part 1 or Part 2 did y | ou list the original creditor? | |
| SCA Credit Services | Line 4.3 of (Check one): | ☐ Part 1: Creditors with Prior | ity Unsecured Claims |
| 1502 Williamson Road N.E. Roanoke, VA 24012 | | Part 2: Creditors with Nonp | priority Unsecured Claims |
| | Last 4 digits of account number | | |
| Name and Address | On which entry in Part 1 or Part 2 did y | ou list the original creditor? | |
| SCA Credit Services | Line 4.9 of (Check one): | ☐ Part 1: Creditors with Prior | ity Unsecured Claims |
| 1502 Williamson Road N.E. Roanoke, VA 24012 | | Part 2: Creditors with Nonp | priority Unsecured Claims |
| Rouliono, VA 24012 | Last 4 digits of account number | | |
| Name and Address | On which entry in Part 1 or Part 2 did y | ou list the original creditor? | |
| SCA Credit Services | Line 4.6 of (Check one): | ☐ Part 1: Creditors with Prior | - |
| 1502 Williamson Road N.E. Roanoke, VA 24012 | | Part 2: Creditors with Nonp | priority Unsecured Claims |
| | Last 4 digits of account number | | |
| Name and Address | On which entry in Part 1 or Part 2 did y | ou list the original creditor? | |
| SCA Credit Services | Line 4.5 of (Check one): | ☐ Part 1: Creditors with Prior | |
| 1502 Williamson Road N.E. Roanoke, VA 24012 | | Part 2: Creditors with Nonp | priority Unsecured Claims |
| | Last 4 digits of account number | | |
| Name and Address | On which entry in Part 1 or Part 2 did y | ou list the original creditor? | |
| SCA Credit Services | Line 4.10 of (Check one): | ☐ Part 1: Creditors with Prior | ity Unsecured Claims |
| 1502 Williamson Road N.E. Roanoke, VA 24012 | | Part 2: Creditors with Nonp | priority Unsecured Claims |
| nounding the Endie | Last 4 digits of account number | | |
| Name and Address | On which entry in Part 1 or Part 2 did y | ou list the original creditor? | |
| Second Round, LP | Line 4.19 of (Check one): | Part 1: Creditors with Prior | ity Unsecured Claims |
| P.O. Box 41955 Austin, TX 78704-1955 | | Part 2: Creditors with Nonp | priority Unsecured Claims |
| Austili, IA 10107-1999 | Last 4 digits of account number | | |

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| Debtor 1 Charles Allen Shifflett | | Case number (if know) | 18-50115 | | |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|
| Name and Address Vanguard Financial Services 210 Brooks Street Suite 100 Charleston, WV 25301-1804 | | which entry in Part 1 or Part 2 did you list the original creditor? Part 1: Creditors with Priority Unsecured Claims Part 2: Creditors with Nonpriority Unsecured Claims | | | |
| | Last 4 digits of account number | | | | |
| Name and Address Virginia Department of Taxation PO Box 2156 Richmond, VA 23218-2156 | On which entry in Part 1 or Part 2 did y Line 4.21 of (Check one): Last 4 digits of account number | ou list the original creditor? Part 1: Creditors with Priority Part 2: Creditors with Nonpri | | | |
| Name and Address Virginia Department of Taxation PO Box 2156 Richmond, VA 23218-2156 | On which entry in Part 1 or Part 2 did y Line 4.22 of (Check one): Last 4 digits of account number | ou list the original creditor? Part 1: Creditors with Priority Part 2: Creditors with Nonpri | | | |

Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

| | | | | | Total Claim |
|-----------------------|-----|---------------------------------------------------------------------------------------------------------|-----|----|-------------|
| | 6a. | Domestic support obligations | 6a. | \$ | 0.00 |
| Total | | | | | |
| claims from Part 1 | 6b. | Taxes and certain other debts you owe the government | 6b. | \$ | 0.00 |
| | 6c. | Claims for death or personal injury while you were intoxicated | 6c. | \$ | 0.00 |
| | 6d. | | 6d. | Ψ | |
| | ou. | Other. Add all other priority unsecured claims. Write that amount here. | ou. | \$ | 0.00 |
| | 6e. | Total Priority. Add lines 6a through 6d. | 6e. | \$ | 0.00 |
| | | | | | Total Claim |
| | 6f. | Student loans | 6f. | \$ | 0.00 |
| Total claims | _ | | | | |
| from Part 2 | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$ | 0.00 |
| | 6h. | Debts to pension or profit-sharing plans, and other similar debts | 6h. | \$ | 0.00 |
| | 6i. | Other. Add all other nonpriority unsecured claims. Write that amount here. | 6i. | \$ | 43,542.30 |
| | 6j. | Total Nonpriority. Add lines 6f through 6i. | 6j. | \$ | 43,542.30 |

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| Fill in this infor | mation to identify your | case: | | |
|---------------------|--------------------------|--------------------|-------------|----------------------|
| Debtor 1 | Charles Allen Sh | ifflett | | |
| | First Name | Middle Name | Last Name | |
| Debtor 2 | | | | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | |
| United States Ba | ankruptcy Court for the: | WESTERN DISTRICT O | DF VIRGINIA | |
| Case number | 18-50115 | | | |
| (if known) | | | | ☐ Check if this is a |
| | | | | amended filing |

Official Form 106G

Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
 - ☐ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
 - Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

Person or company with whom you have the contract or lease
Name, Number, Street, City, State and ZIP Code

2.1 Staunton Health & Fitness
90 Lee Jackson Hwy
Staunton, VA 24401

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| Fill in this | information to identify your | case: | | | |
|-------------------|-----------------------------------------|-------------------------------|---------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------|
| Debtor 1 | Charles Allen Sh | ifflett | | | |
| | First Name | Middle Name | Last Name | | |
| Debtor 2 | First Name | Middle Mana | Last Name | | |
| (Spouse if, filin | ng) First Name | Middle Name | Last Name | | |
| United Stat | tes Bankruptcy Court for the: | WESTERN DISTRICT | OF VIRGINIA | | |
| Case numb | per 18-50115 | | | | |
| (if known) | 10 00110 | | | | ☐ Check if this is an |
| | | | | | amended filing |
| ~ (r: · · | 40011 | | | | |
| | l Form 106H | | | | |
| Sched | ule H: Your Cod | lebtors | | | 12/15 |
| | | | | | |
| your name | and case number (if known |). Answer every question | i. | | p of any Additional Pages, write |
| 1. Do y | you have any codebtors? (If | you are filing a joint case, | do not list either spouse | as a codebtor. | |
| ■ No | | | | | |
| ☐ Yes | | | | | |
| O 18/:41 | oin the leet Queens hove you | . lived in a community n | | n.2 (Community nanon | tu atataa and tarritariaa ingluda |
| | a, California, Idaho, Louisiana | | | | ty states and territories include) |
| _ | | | | , | |
| _ | Go to line 3. | | | | |
| ⊔ Yes | . Did your spouse, former spo | use, or legal equivalent live | e with you at the time? | | |
| | | | | | |
| | | | | | ng with you. List the person shown |
| | | | | | he creditor on Schedule D (Official Schedule E/F, or Schedule G to fill |
| | olumn 2. | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| (| Column 1: Your codebtor | | | Column 2: The cr | editor to whom you owe the debt |
| | Name, Number, Street, City, State and Z | IP Code | | Check all schedul | |
| 2.4 | | | | Och adula D. P. | |
| 3.1 | Name | | | _ | |
| | | | | ☐ Schedule C, lir | |
| - | | | | — Ochicadic G, iii | |
| | Number Street City | State | ZIP Code | | |
| | | | | | |
| | | | | Поделения | |
| 3.2 | Name | | | ☐ Schedule D, lir☐ Schedule E/F, | |
| | | | | ☐ Schedule E/F, | |
| - | Number Street | | | | |
| | Number Street City | State | ZIP Code | | |
| | | | | | |

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| | in this information to identify your captor 1 Charles Alle | | | | | | | | | |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------|-----------------------|----------------|---------------------|----------------|------------------------|-------------------------------|-----------------|
| | otor 2 use, if filing) | | | | _ | | | | | |
| Uni | ted States Bankruptcy Court for the | : WESTERN DISTRICT | OF VIRGINIA | | _ | | | | | |
| | se number <u>18-50115</u> | | | | | □ A | | ed filing ent showi | ng postpetition | |
| \bigcirc | fficial Form 106I | | | | | _ | | | following date: | |
| | chedule I: Your Inc | nme | | | | N | 1M / DD/ \ | /YYY | | 12/15 |
| sup spo atta | as complete and accurate as possiblying correct information. If you use. If you are separated and you ch a separate sheet to this form. (| are married and not filing wi | ng jointly, and your sith you, do not inclu | spouse i de inforr | s liv natio | ing with on abou | you, incl | ude infor | mation about nore space is | your needed, |
| 1. | Fill in your employment information. | | Debtor 1 | | | | Debtor 2 | 2 or non- | filing spouse | |
| | If you have more than one job, | Employment status | ■ Employed | | | | ☐ Employed | | | |
| | attach a separate page with information about additional | Employment status | ☐ Not employed | | | | ☐ Not employed | | | |
| | employers. | Occupation | Truck Driver | | | | | | | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | JB Hunt Transp | ort | | | | | | |
| | Occupation may include student or homemaker, if it applies. | Employer's address | 615 JB Hunt Co Lowell, AR 7274 | | • | | | | | |
| 5 | Circ Durille About Mon | How long employed t | here? since 1 | -24-199 | 7 | | _ | | | |
| Esti spou | mate monthly income as of the dause unless you are separated. u or your non-filing spouse have most espace, attach a separate sheet to | ate you file this form. If | , g | | | • | that perso | on on the | lines below. If | · · |
| 2. | List monthly gross wages, salar deductions). If not paid monthly, or | | | 2. | \$ | 4 | ,154.99 | # | ling spouse | |
| 3. | Estimate and list monthly overti | me pay. | | 3. | +\$ | | 0.00 | +\$ | N/A | |
| 4. | Calculate gross Income. Add lin | ne 2 + line 3. | | 4. | \$ | 4,1 | 54.99 | \$ | N/A | |

Official Form 106I Schedule I: Your Income page 1

Debtor 1 Charles Allen Shifflett 18-50115 Case number (if known) For Debtor 2 or For Debtor 1 non-filing spouse Copy line 4 here 4,154.99 N/A List all payroll deductions: Tax, Medicare, and Social Security deductions 5a. \$ 650.28 N/A 5b. Mandatory contributions for retirement plans 5b. \$ 0.00 \$ N/A 5c. Voluntary contributions for retirement plans 5c. \$ N/A 122.35 5d. Required repayments of retirement fund loans 5d. \$ 416.48 N/A Insurance 5e. 5e. 847.20 N/A **Domestic support obligations** 5f. 5f. 0.00 N/A 5q. **Union dues** 5g. \$ \$ 0.00 N/A 5h. Other deductions. Specify: 5h.+ 0.00 \$ N/A Add the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. 6. 2,036.31 N/A 7. 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. \$ 2,118.68 \$ N/A List all other income regularly received: Net income from rental property and from operating a business, Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total N/A monthly net income. 8a. \$ 0.00 8h Interest and dividends 8b. \$ 0.00 \$ N/A Family support payments that you, a non-filing spouse, or a dependent 8c. regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. 8c. 0.00 N/A 8d. **Unemployment compensation** 8d. 0.00 N/A 8e. **Social Security** 8e. 0.00 N/A 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. 8f. Specify: 0.00 \$ N/A 8g. 8g. Pension or retirement income \$ 0.00 \$ N/A Other monthly income. Specify: 8h.+ \$ \$ N/A 8h. 0.00 Add all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. 9 \$ 0.00 N/A 10. Calculate monthly income. Add line 7 + line 9. 10. \$ 2,118.68 \$ \$ 2,118.68 N/A Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify: 11. 0.00 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it 2,118.68 12. applies Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? Yes. Explain:

Official Form 106I Schedule I: Your Income page 2

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| Fill in this infor | mation to identify ye | our case: | | | | | |
|---------------------------------------------------|-------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------|-----------------|-----------------------------------------------|
| Debtor 1 | Charles Alle | | tt | | | cif this is: | |
| Debtor 2 (Spouse, if filing) | | | | | | | ving postpetition chapter the following date: |
| United States Ba | ankruptcy Court for the | : WESTE | ERN DISTRICT OF VIRGIN | IIA | <u> </u> | MM / DD / YYYY | |
| Case number (If known) | 18-50115 | | | | | | |
| Official F | Form 106J | | | | | | |
| | le J: Your | | | | | | 12/ |
| information. I | | eded, atta | . If two married people and the control of the cont | | | | |
| | scribe Your House joint case? | ehold | | | | | |
| ■ No. G | o to line 2. Does Debtor 2 live | in a separ | ate household? | | | | |
| _ |] No] Yes. Debtor 2 mu: | st file Offic | al Form 106J-2, <i>Expenses</i> | for Separate House | hold of Debto | or 2. | |
| 2. Do you h | ave dependents? | □ No | | | | | |
| Do not lis Debtor 2. | t Debtor 1 and | ■ Yes. | Fill out this information for each dependent | Dependent's relation Debtor 1 or Debtor | | Dependent's age | Does dependent live with you? |
| Do not sta depender | ate the nts names. | | | Daughter | | 19 | □ No ■ Yes |
| | | | | | | | □ No □ Yes |
| | | | | | | | □ No |
| | | | | | | | □ Yes □ No |
| | | | | | | | ☐ Yes |
| expense | expenses include s of people other t and your depende | han _ | No Yes | | | | |
| Estimate your | of a date after the | our bankr | ly Expenses uptcy filing date unless y y is filed. If this is a supp | | | | |
| Include exper the value of s (Official Form | uch assistance an | non-cash d have ind | government assistance i cluded it on <i>Schedule I:</i> \ | f you know 'our Income | | Your exp | enses |
| | al or home owners and any rent for th | | uses for your residence. I or lot. | nclude first mortgage | 4. \$ | | 580.65 |
| If not inc | luded in line 4: | | | | | | |
| 4a. Re | al estate taxes | | | | 4a. \$ | | 0.00 |
| | perty, homeowner' | - | | | 4b. \$ | | 0.00 |
| | me maintenance, re meowner's associa | • | | | 4c. \$ 4d. \$ | | 0.00 |
| | | | our residence, such as ho | me equity loans | 5. \$ | | 271.41 |

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| Deb | tor 1 | Charles | Allen Shifflett | Case num | nber (if known) | 18-50115 |
|-----|--------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|-------------------------------|
| 6. | Utilit | ties: | | | | |
| ٠. | 6a. | | y, heat, natural gas | 6a. | \$ | 111.00 |
| | 6b. | | ewer, garbage collection | 6b. | \$ | 45.00 |
| | 6c. | Telephon | ne, cell phone, Internet, satellite, and cable services | 6c. | \$ | 105.00 |
| | 6d. | Other. Sp | pecify: | 6d. | \$ | 0.00 |
| 7. | Food | | sekeeping supplies | 7. | \$ | 300.00 |
| 8. | | | children's education costs | 8. | \$ | 0.00 |
| 9. | Cloti | hing, laund | dry, and dry cleaning | 9. | \$ | 10.00 |
| 10. | | _ | products and services | 10. | \$ | 10.00 |
| 11. | Medi | ical and de | ental expenses | 11. | \$ | 30.00 |
| 12. | Tran | sportation | Include gas, maintenance, bus or train fare. | | | |
| | | | car payments. | 12. | \$ | 107.00 |
| 13. | Ente | rtainment | , clubs, recreation, newspapers, magazines, and books | 13. | \$ | 0.00 |
| 14. | Char | ritable con | tributions and religious donations | 14. | \$ | 0.00 |
| 15. | | rance. | | | | |
| | | | insurance deducted from your pay or included in lines 4 or 20. | | | |
| | | Life insur | | 15a. | * | 0.00 |
| | | Health in | | 15b. | · | 0.00 |
| | | Vehicle ir | | 15c. | | 148.00 |
| | | | surance. Specify: | 15d. | \$ | 0.00 |
| 16. | | | nclude taxes deducted from your pay or included in lines 4 or 20. | | _ | |
| | | | sonal property taxes | 16. | \$ | 48.51 |
| 17. | | | lease payments: | 4-7 | • | |
| | | | nents for Vehicle 1 | 17a. | · | 222.47 |
| | | , , | nents for Vehicle 2 | 17b. | · | 0.00 |
| | | Other. Sp | • | 17c. | · <u> </u> | 0.00 |
| | | Other. Sp | • | 17d. | \$ | 0.00 |
| 18. | | | s of alimony, maintenance, and support that you did not report | | \$ | 0.00 |
| 10 | | | your pay on line 5, <i>Schedule I, Your Income</i> (Official Form 106I ts you make to support others who do not live with you. | i). 10. | \$ | 0.00 |
| 19. | Spec | | is you make to support others who do not live with you. | 19. | Φ | 0.00 |
| 20 | | , | perty expenses not included in lines 4 or 5 of this form or on Sc | | our Income | |
| 20. | | | es on other property | 20a. | | 0.00 |
| | | Real esta | | 20b. | · | 0.00 |
| | | | homeowner's, or renter's insurance | 20c. | · | 0.00 |
| | | | ince, repair, and upkeep expenses | 20d. | · . | 0.00 |
| | | | ner's association or condominium dues | 20e. | | 0.00 |
| 21 | | er: Specify: | | | +\$ | 0.00 |
| ۷١. | Othe | a. Specify. | | | -Ψ | 0.00 |
| 22. | Calc | ulate your | monthly expenses | | | |
| | 22a. | Add lines 4 | 4 through 21. | | \$ | 1,989.04 |
| | 22b. | Copy line 2 | 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2 | 2 | \$ | |
| | 22c. | Add line 22 | 2a and 22b. The result is your monthly expenses. | | \$ | 1,989.04 |
| | | | | | | , |
| 23. | | • | monthly net income. | | • | |
| | | | e 12 (your combined monthly income) from Schedule I. | 23a. | · - | 2,118.68 |
| | 23b. | Сору уог | ur monthly expenses from line 22c above. | 23b. | -\$ | 1,989.04 |
| | 00 - | Ch | form the latest terms of t | | | |
| | 23c. | | your monthly expenses from your monthly income. It is your <i>monthly net income</i> . | 23c. | \$ | 129.64 |
| | | rne resu | icio your monuny necinoume. | 200. | L * | |
| 24. | Do v | ou expect | an increase or decrease in your expenses within the year after | you file this | s form? | |
| | For e | xample, do y | ou expect to finish paying for your car loan within the year or do you expect you | | | ease or decrease because of a |
| | | | e terms of your mortgage? | | | |
| | ■ N | 0. | | | | |
| | □ Y | es. | Explain here: | | | |
| | | | • | | | |

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| Fill in this info | | | | | | |
|-----------------------------------------|------------|--------------------|-------------|--|--------------------------------------|--|
| Debtor 1 | | | | | | |
| | First Name | Middle Name | Last Name | | | |
| Debtor 2 | | | | | | |
| (Spouse if, filing) | First Name | Middle Name | Last Name | | | |
| United States Bankruptcy Court for the: | | WESTERN DISTRICT (| OF VIRGINIA | | | |
| Case number 18-50115 | | | | | | |
| (if known) | | | | | ☐ Check if this is an amended filing | |

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file

| Par | t 1: Summarize Your Assets | | | | |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|--|--|
| T al | Guillianze Four Assets | | Your assets Value of what you own | | |
| 1. | Schedule A/B: Property (Official Form 106A/B) 1a. Copy line 55, Total real estate, from Schedule A/B | \$ | 92,105.59 | | |
| | 1b. Copy line 62, Total personal property, from Schedule A/B | \$ | 156,549.50 | | |
| | 1c. Copy line 63, Total of all property on Schedule A/B | \$ | 248,655.09 | | |
| Par | t 2: Summarize Your Liabilities | | | | |
| | | | iabilities nt you owe | | |
| 2. | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D) 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D | \$ | 115,411.37 | | |
| 3. | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F | \$ | 0.00 | | |
| | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F | \$ | 43,542.30 | | |
| | Your total liabilities | \$ | 158,953.67 | | |
| Par | t 3: Summarize Your Income and Expenses | | | | |
| 4. | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I | \$ | 2,118.68 | | |
| 5. | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J | \$ | 1,989.04 | | |
| Par | t 4: Answer These Questions for Administrative and Statistical Records | | | | |
| 6. | Are you filing for bankruptcy under Chapters 7, 11, or 13? No. You have nothing to report on this part of the form. Check this box and submit this form to the court with you | ır other sc | hedules. | | |
| 7. | ■ Yes What kind of debt do you have? | | | | |
| | Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for | a personal | , family, or | | |

- household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.
- Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

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| D - I- (4 | 01 1 411 01141 | | 40 -044- |
|------------|-------------------------|------------------------|----------|
| Deptor 1 | Charles Allen Shifflett | Case number (if known) | 18-50115 |

8. **From the** *Statement of Your Current Monthly Income*: Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

\$_____4,215.43

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on Schedule E/F, copy the following: | Total | l claim |
|------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| 9a. Domestic support obligations (Copy line 6a.) | \$ | 0.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.) | \$ | 0.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.) | \$ | 0.00 |
| 9d. Student loans. (Copy line 6f.) | \$ | 0.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$ | 0.00 |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.) | +\$ _ | 0.00 |
| 9g. Total. Add lines 9a through 9f. | \$ | 0.00 |

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| ase: | | | |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| flett | | | |
| Middle Name | Last Name | | |
| Middle Name | Last Name | | |
| WESTERN DISTRICT O | F VIRGINIA | | |
| | | | |
| | | l | ☐ Check if this is an amended filing |
| , both are equally respon | sible for supplying correct | information. | 12/15 |
| connection with a bankı | | | |
| one who is NOT an attorn | ney to help you fill out bank | ruptcy forms? | |
| | | | |
| | | | Petition Preparer's Notice, ignature (Official Form 119) |
| hat I have read the sumn | nary and schedules filed w | ith this declaration and | |
| | X | | |
| | Signature of Deb | otor 2 | |
| | Date | | |
| | Middle Name WESTERN DISTRICT O n Individual both are equally response bankruptcy schedules a connection with a bank 519, and 3571. | Middle Name Last Name Middle Name Last Name WESTERN DISTRICT OF VIRGINIA In Individual Debtor's School, both are equally responsible for supplying correct e bankruptcy schedules or amended schedules. Mail connection with a bankruptcy case can result in fine 519, and 3571. In the who is NOT an attorney to help you fill out bank that I have read the summary and schedules filed we have a signature of Debter 1. | Middle Name Last Name WESTERN DISTRICT OF VIRGINIA In Individual Debtor's Schedules both are equally responsible for supplying correct information. be bankruptcy schedules or amended schedules. Making a false statement, a connection with a bankruptcy case can result in fines up to \$250,000, or in 519, and 3571. The who is NOT an attorney to help you fill out bankruptcy forms? Attach Bankruptcy Declaration, and Signature of Debtor 2 |

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| Fill in this information to identify your case: | | | | | |
|----------------------------------------------------------------------|-------------------------|--|--|--|--|
| Debtor 1 | Charles Allen Shifflett | | | | |
| Debtor 2 (Spouse, if filing) | | | | | |
| United States Bankruptcy Court for the: Western District of Virginia | | | | | |
| Case number (if known) | 18-50115 | | | | |

| Check | Check as directed in lines 17 and 21: | | | | | | |
|-------|----------------------------------------------------------------------|--|--|--|--|--|--|
| | According to the calculations required by this Statement: | | | | | | |
| | 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3). | | | | | | |
| | Disposable income is determined under 11 U.S.C. § 1325(b)(3). | | | | | | |
| | 3. The commitment period is 3 years. | | | | | | |
| | 4. The commitment period is 5 years. | | | | | | |

☐ Check if this is an amended filing

Official Form 122C-1

Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

| | | • | | | | | | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|---------------------------------------|--------------------------------|--------------|-----------------------------------------------------------|-------------------------------|
| Part | 1: Calculate Your Average Monthly Income | | | | | | | |
| 1. | What is your marital and filing status? Check one of | nly. | | | | | | |
| | ■ Not married. Fill out Column A, lines 2-11. | | | | | | | |
| | ☐ Married. Fill out both Columns A and B, lines 2-11. | | | | | | | |
| 10 th | I in the average monthly income that you received from al 1(10A). For example, if you are filing on September 15, the 6-te 6 months, add the income for all 6 months and divide the total ouses own the same rental property, put the income from that | month peri al by 6. Fill | od would in the re | l be March 1 throusult. Do not includ | igh August 31 le any income | . If the amo | ount of your monthly income ore than once. For example | e varied during e, if both |
| | | | | | Column A Debtor 1 | | Column B Debtor 2 or non-filing spouse | |
| 2. | Your gross wages, salary, tips, bonuses, overtime payroll deductions). | , and cor | nmissi | ons (before all | \$4,2 | 215.43 | \$ | |
| 3. | Alimony and maintenance payments. Do not include payments from a spouse if Column B is filled in. | | | a spouse if | \$ | 0.00 | \$ | |
| 4. | All amounts from any source which are regularly p of you or your dependents, including child suppor from an unmarried partner, members of your househol and roommates. Do not include payments from a spouyou listed on line 3. | t. Include ld, your d | regulai lepende | r contributions nts, parents, | \$ | 0.00 | \$ | |
| 5. | Net income from operating a business, profession, or farm | Debtor | - | | | | | |
| | Gross receipts (before all deductions) | \$ | 0.00 | | | | | |
| | Ordinary and necessary operating expenses | - \$ | 0.00 | | | | | |
| | Net monthly income from a business, profession, or fa | rm \$ | 0.00 | Copy here -> | \$ | 0.00 | \$ | |
| 6. | Net income from rental and other real property | Debtor | - | | | | | |
| | Gross receipts (before all deductions) | \$ | 0.00 | | | | | |
| | Ordinary and necessary operating expenses | - \$ | 0.00 | | | | | |
| | Net monthly income from rental or other real property | \$ | 0.00 | Copy here -> | \$ | 0.00 | \$ | |

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| Debtor 1 | Charles Allen Shifflett | | Case numbe | r (if known) | 18-50115 | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|-------------------------|-----------------------------------|----------------------------|
| | | | | | | |
| | | | Column A Debtor 1 | | Column B Debtor 2 or non-filing s | |
| 7. Ir | nterest, dividends, and royalties | | \$ | 0.00 | \$ | |
| | Inemployment compensation | | \$ | 0.00 | \$ | |
| | o not enter the amount if you contend that the amount received ne Social Security Act. Instead, list it here: | was a benefit under | | | | |
| | For you \$ For your spouse \$ | 0.00 | | | | |
| | | | | | | |
| | Pension or retirement income. Do not include any amount receivenefit under the Social Security Act. | ived that was a | \$ | 0.00 | \$ | |
| re d | ncome from all other sources not listed above. Specify the so not include any benefits received under the Social Security Aceceived as a victim of a war crime, a crime against humanity, or i omestic terrorism. If necessary, list other sources on a separate otal below. | t or payments nternational or | r. | | • | |
| | | | \$ | 0.00 | \$ | |
| | Total assessment from a second a second if any | | \$ | 0.00 | \$ | |
| | Total amounts from separate pages, if any. | + | \$ | 0.00 | \$ | |
| | Calculate your total average monthly income. Add lines 2 throwach column. Then add the total for Column A to the total for | | 4,215.43 | + | | = \$4,215.43 |
| 12. C | Determine How to Measure Your Deductions from Incompy your total average monthly income from line 11. | | | | | \$4,215.43_ |
| _ | You are not married. Fill in 0 below. | | | | | |
| | _ | elow. | | | | |
| | You are married and your spouse is not filing with you. | | | | | |
| | Fill in the amount of the income listed in line 11, Column B, t dependents, such as payment of the spouse's tax liability or | hat was NOT regula the spouse's suppo | arly paid for the rt of someon | he housel e other th | hold expenses an you or your | of you or your dependents. |
| | Below, specify the basis for excluding this income and the ar adjustments on a separate page. | mount of income de | voted to each | n purpose | e. If necessary, | list additional |
| | If this adjustment does not apply, enter 0 below. | • | | | | |
| | | \$ \$ | | | | |
| | | | | | | |
| | | | | | | |
| | Total | \$ | 0.0 | 0Co | ppy here=> | - 0.00 |
| 14. | Your current monthly income. Subtract line 13 from line 12. | | | | | \$4,215.43_ |
| 15. | Calculate your current monthly income for the year. Follow | these steps: | | | | |
| | 15a. Copy line 14 here=> | | | | | \$4,215.43 |
| | Multiply line 15a by 12 (the number of months in a year). | | | | | x 12 |
| | 15b. The result is your current monthly income for the year for | this part of the form. | | | | \$50,585.16_ |

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| Debte | or 1 | Charles Allen Shifflett | | Case number (if known) | 18-50115 |
|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 | . Cal | culate the median family income that applies to y | ou. Follow these step | os: | |
| | 16a | Fill in the state in which you live. | VA | | |
| | 16b | Fill in the number of people in your household. | 2 | | |
| | 16c. | Fill in the median family income for your state and s | size of household. | | _{\$} 72,749.00 |
| | | To find a list of applicable median income amounts instructions for this form. This list may also be avail | | | ····· |
| 17 | | v do the lines compare? | a tha tao at a an Ala | Ohio Cana ah ash basa A. Disasa | and the foreign of the state of |
| | 17a | 11 U.S.C. § 1325(b)(3). Go to Part 3. Do N | OT fill out <i>Calculatior</i> | of Your Disposable Income (C | Official Form 122C-2). |
| | 17b | Line 15b is more than line 16c. On the top of 1325(b)(3). Go to Part 3 and fill out Calcu your current monthly income from line 14 at | lation of Your Dispo | | |
| Par | t 3: | Calculate Your Commitment Period Under 11 I | J.S.C. § 1325(b)(4) | | |
| 18. | Сор | y your total average monthly income from line 1 | 1 | | \$ 4,215.43 |
| 19. | cont | uct the marital adjustment if it applies. If you are lend that calculating the commitment period under 1' use's income, copy the amount from line 13. | | | pur |
| | • | . If the marital adjustment does not apply, fill in 0 on | line 19a. | | -\$0.00 |
| | | | | | |
| | 19b | Subtract line 19a from line 18. | | | \$4,215.43_ |
| 20. | Cal | culate your current monthly income for the year. | Follow these steps: | | 4 045 40 |
| | 20a | Copy line 19b | | | \$\$, 4,215.43 |
| | | Multiply by 12 (the number of months in a year). | | | x 12 |
| | 20b | . The result is your current monthly income for the ye | ear for this part of the | form | \$50,585.16 |
| | 20c. | Copy the median family income for your state and s | size of household fror | n line 16c | \$\$ |
| | 21. | How do the lines compare? | | | |
| | | Line 20b is less than line 20c. Unless otherwise period is 3 years. Go to Part 4. | se ordered by the cou | rt, on the top of page 1 of this f | form, check box 3, The commitment |
| | | Line 20b is more than or equal to line 20c. Unl commitment period is 5 years. Go to Part 4. | ess otherwise ordere | d by the court, on the top of pa | ge 1 of this form, check box 4, The |
| Par | t 4: | Sign Below | | | |
| | By s | igning here, under penalty of perjury I declare that the | ne information on this | statement and in any attachme | ents is true and correct. |
|) | | Charles Allen Shifflett | | | |
| | _ | narles Allen Shifflett gnature of Debtor 1 | | | |
| | | 2/21/2018 | | | |
| | If | MM / DD / YYYY | | | |
| | - | u checked 17a, do NOT fill out or file Form 122C-2. u checked 17b, fill out Form 122C-2 and file it with the | nis form. On line 39 o | f that form copy your current n | nonthly income from line 14 above |

Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapter 7: | Liquidation |
|------------|--------------------|
| \$245 | filing fee |
| \$75 | administrative fee |
| + \$15 | trustee surcharge |
| \$335 | total fee |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;

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most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

Chapter 11: Reorganization

\$1,167 filing fee

+ \$550 administrative fee \$1,717 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

Read These Important Warnings

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Chapter 12: Repayment plan for family farmers or fishermen

| | \$200 | filing fee |
|---|-------|--------------------|
| + | \$75 | administrative fee |
| | \$275 | total fee |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

Chapter 13: Repayment plan for individuals with regular income

| | \$235 | filing fee |
|---|-------|--------------------|
| + | \$75 | administrative fee |
| | \$310 | total fee |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

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Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: http://justice.gov/ust/eo/hapcpa/ccde/cc_approved.html

In Alabama and North Carolina, go to: http://www.uscourts.gov/FederalCourts/Bankruptcy/Bankruptcy/BankruptcyResources/ApprovedCredit AndDebtCounselors.aspx.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list. Case 18-50115 Doc 14 Filed 02/21/18 Entered 02/21/18 18:17:52 Desc Main Document Page 50 of 50

B2030 (Form 2030) (12/15)

United States Bankruptcy Court Western District of Virginia

| | V | estern District of Virginia | | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|
| In re | Charles Allen Shifflett | 7.1. | Case No. | 18-50115 |
| | | Debtor(s) | Chapter | _13 |
| | DISCLOSURE OF COMP | ENSATION OF ATTOR | NEY FOR DE | BTOR(S) |
| C | cursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 20 compensation paid to me within one year before the ferendered on behalf of the debtor(s) in contemplation | iling of the petition in bankruptcy, | or agreed to be paid | to me, for services rendered or to |
| | For legal services, I have agreed to accept | | \$ | 4,000.00 |
| | Prior to the filing of this statement I have received | | | 1,490.00 |
| | Balance Due | | \$ | 2,510.00 |
| 2. \$ | 0.00 of the filing fee has been paid. | | | |
| 3. | The source of the compensation paid to me was: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 4. 7 | The source of compensation to be paid to me is: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 5. | I have not agreed to share the above-disclosed co. | mpensation with any other person u | unless they are memb | pers and associates of my law firm. |
| I | ☐ I have agreed to share the above-disclosed compecopy of the agreement, together with a list of the | | | |
| 6.] | n return for the above-disclosed fee, I have agreed to | render legal service for all aspects | of the bankruptcy ca | ase, including: |
| t | Analysis of the debtor's financial situation, and ref. Preparation and filing of any petition, schedules, s. Representation of the debtor at the meeting of cred. [Other provisions as needed] In addition to the fees listed above, cl | tatement of affairs and plan which litors and confirmation hearing, and | may be required; d any adjourned hear | rings thereof; |
| 7. I | by agreement with the debtor(s), the above-disclosed Services excluded by written fee agree | | | |
| | | CERTIFICATION | | |
| | certify that the foregoing is a complete statement of unkruptcy proceeding. | any agreement or arrangement for | payment to me for re | presentation of the debtor(s) in |
| 2 | /21/2018 | /s/ Roland S. Carl | on, Jr. | |
| Do | ite | Roland S. Carlton Signature of Attorney Carlton Legal Ser 118 MacTanly Pla Staunton, VA 2440 (540) 213-0547 Fa | , Jr. 34138 vices, PLC ce 01 ax: (540) 887-1366 | |
| | | bankruptcy@carlt Name of law firm | oniegaiservices.c | com |